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"I GIVE AND BEQUEATH the sum of ——— dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

THE

AMERICAN MISSIONARY.

VOL. LI. SEPTEMBER, 1897. NO. 7.

The Fifty-first year of the American Missionary Association will end with the last day of September.

Thus far the receipts have been $266,000; the expenditures $276,000. The Association must have an addition of $10,000 to its average receipts during these closing weeks in order to leave no debt on the work of the year.

The closing month of September has often brought increased support. Sometimes in that month the receipts from individual friends, from church collections and offerings of the various societies have been nearly double the monthly average.

We realize that nearly all the regular church collections have been taken. Some gain may come, however, from this source of support. The hope for these closing weeks really rests on individual offerings. The entire burden will be lifted if the friends of the Association will send such additional personal help as is within their power. May the Lord who moves the hearts of his people prompt those who have the power, to help his needy ones in the time of need.

The Fifty-first Annual Meeting of the American Missionary Association will be held in Minneapolis, Minnesota, opening Tuesday afternoon, October 19th, and continuing through the 20th and 21st. The annual sermon will be preached by Rev. James W. Cooper, D.D. of Connecticut.

This is the first Annual Meeting of the Association in Minnesota and no annual meeting of the Association has ever been held west of Chicago, except one. It is expected that the meeting will be one of large interest and it is earnestly desired that there be a large attendance.

Membership of the Association consists of pastors from contributing churches, two delegates appointed by any church, state or local Conference or Association, and life members. Further details will be given through the religious papers.

RETRENCHMENTS.

In view of the necessity for still greater retrenchment in our work, our Executive Committee reluctantly voted that certain schools and churches in the South, both among the colored people and Mountain Whites and among the Indians and Chinese, could not be sustained by the American Missionary Association the next year. Anyone can see that it would be a calamity indeed to close the various schools in any New England town so that the children of the town would have no schooling during the next year. It would, however, not be fatal to the chances of the children, because those who have been previously educated could teach them something, after a fashion, in their homes; but the disaster is irretrievable which comes to the children of a town in the South, or a reservation among the Indians, when a school is closed and they cannot receive instruction in their homes! This consideration may throw light upon the following quotations from letters—a few among many—received at our office. The letters from closed churches also are pathetic.

From a graduate: "The sad intelligence has come to me that our American Missionary Association school here in Marion will have to be closed another year on account of the financial condition of the Association. I cannot tell you in words what this means to us and our little town. For years this school has been the one shining light of Marion for the colored people, and to take it away now, when it is doing its work so well, is to take away the one wholesome influence of our people. The missionary spirit of our teachers is not only felt in our church and community, but over the entire town and neighboring places. Our people are poor—some very poor—and the closing of this school means the impossibility of an education for many an ambitious boy and girl who would not be able to go elsewhere. I know what a heavy debt hangs over the Association, and what a trial it must be to its officers to be compelled to close any of its schools, but is there nothing that can be done for us? Is there anything but to shut us out entirely? Scant as are our means, we are willing to sacrifice that we may help the school. We pray earnestly that you may give our school extra consideration."

From a teacher of the same school: "Your letter is received with its sadness. Is there no hope for our school in Marion? Marion must have a school. It seems almost as if death had entered our home. We called together the pastor and church officers and laid the matter before them. I cannot picture to you the surprise and sorrow they showed. It was a crushing blow. I wish some of our Northern churches could have been present and witnessed the scene; I think the debt of the American Missionary Association would soon be paid. Before the people left the church, out of their poverty they pledged themselves to pay $500 next year, and they will do it.

The children of the school took the matter up and pledged $100, which they mean to raise by work of their own hands, asking no one to give it to them. They will pick blackberries, hoe cotton, drive cows, do anything to earn the money. I have great faith in the children, and firmly believe they will pay every dollar of it.

"Next the citizens of the town, white and colored, interested themselves and wanted to know how much we would need to carry on the school, and before breakfast this morning we had calls and pledges for nearly $200. These early calls will show you how intense the feeling is, and how earnest the people are. I have never had such a sad experience in my life as I have passed through this week. The intense sorrow of the people and pitiful cry, 'Marion has gone,' has touched our hearts to the very depth. We do not doubt the wisdom of the Association in closing the school under the present circumstances, but Lincoln School must not die without a terrible struggle, and after we have done all we can, we shall lay it before you and leave it there. We have done all carefully and prayerfully for the good of the Association and Marion. We teachers will submit to every retrenchment except the bare necessities of life, if you will only carry on this work. It may seem selfish in us to want this school carried on when other schools must be closed, but in all my experience in the South this is the most needy place I have ever seen."

From a teacher of Storrs School, Atlanta, Ga.: "Our closing day exercises passed off successfully. After the last number the diplomas were conferred; then I read from your letter, following with an explanation. Before I had finished speaking, low wails arose over the church, increasing into a tempest of moans and cries. It was a terrible scene and completely unnerved me."

This letter was followed by a series of resolutions from the colored people of Atlanta and by repeated petitions: "If Storrs School is closed, our children are deprived of a moral and religious training which we value above all things. Our children can find no accommodation elsewhere. The public schools are entirely insufficient; hundreds of applicants are turned away. We pray that you allow us a chance to help more largely in maintaining this school. After a trial of one year, if we fail we will urge no more." This for a sample among the colored people.

The following comes from the Indian field: "It is difficult for me to look at the closing of the Oahe School without a sore sense of disappointment and loss. Any man hates to see the work of years dropped into a hole and brought to a standstill, especially when such stoppage means so much as with a school—a school means much in its growth and gradual development Momentum is lost and the pupils scattered."

From the Mountain Whites.—The pastor at *Mill Creek, Tenn.*, writes as follows, in view of the fact that the school there has been cut off for the next year: "It pains me to learn that we are compelled to do more cutting down

this year. What does it mean for the work here? It means, first, that many young people of this mountain country who were beginning to find the light will be left in the darkness of ignorance, wretchedness and sin, perhaps, for all time to come. In the second place, it means the loss of labor, money given to the work and opportunities for doing a great work that *never can be redeemed.* It grieves my heart to think of it, and I am willing to deny myself to help remove the necessity for crippling this good work."

From Black Mountain Academy comes the following. This is another of the mountain schools abandoned. "I regard this a very encouraging field. It is a sad pity to abandon it. The people are by natural barriers separated from the educational, commercial, and, I might add, the religious world. The story of the changes brought about by the work of the American Missionary Association is simply marvelous. In the way it is told to me by reliable and sincere people here it surpasses anything that ever came to my personal observation."

From our Chinese field, Dr. Pond writes: "I need not say that your letter *staggered* me. From how many of your fields have you taken off so much as from the Chinese work? From the Indian work? From the Alaskan work? From the Mountain White work? From the work for the Freedmen? Have you any other department of work that has done so much in proportion to what it has received? I accept the inevitable, but I should be comforted if I could see that this last cut is right. I do not believe that my eyesight will be so distorted by my interest in my special work as to prevent me from considering fairly and candidly the relative claims of other departments."

In the way of reducing expenses, it has been voted to publish the MISSIONARY for the present as a quarterly instead of a monthly. This has given rise to many letters of inquiry like the following: "The MISSIONARY has failed to come, please see where the trouble is." "The MISSIONARY has not been received, please send it. I am lost without it;" which prompts the suggestion that those whose tables are loaded with literature and who do not read the missionary magazines, and who sometimes think that others do not read them, reason from insufficient data. We believe that those to whom our magazines are sent, who question the interest of missionary intelligence, represent the few rather than the many. Letters which come to us whenever there is a failure to receive the MISSIONARY, and the appreciative words which we continuously hear from sympathetic friends, are cheering to us as we seek to give information respecting the work in which the churches through us are engaged. Only with information comes sympathy, and with sympathy comes help. He does not pray very earnestly "Thy kingdom come" who does not interest himself in the specific facts of the kingdom. "If the *kingdom* is to come it is to come some *where.*" The prayer means something when it is definite.

WELL DONE, FLORIDA.

It will interest our readers to know that the Orange Park Normal and Industrial School in Florida, which for the past two years has been the object of determined attack on the part of the State Superintendent of Schools in Florida, is freed at last from all hindrances and threats of legal opposition. The general indignation against this enactment—which was a part of a general plan injurious to the poor colored people of Florida—was emphatically and widely voiced in the press of the nation. So general and positive was public sentiment, that the National Triennial Council of the Congregational Churches of the United States, in session, soon after this bill was passed, called upon the American Missionary Association "as its representative, unceasingly and courageously to resist this wicked enactment in all legal ways, and to exhaust all legal measures to defend the civil rights guaranteed by the Constitution of the United States to all citizens, and to carry, if necessary, the case for adjudication to the Supreme Court of the United States."

With such an injunction laid upon the Association, there was but one thing to do, which was to make legal appeal. This was done and the court promptly decided in favor of the position taken by the American Missionary Association. So severe a blow to those who had stood sponsors for an enactment decided by the court not to be worthy of the name of the law, brought forth an immediate promise on their part to bring a bill before the next legislature of Florida, so framed that it would stand the test of the courts.

Meanwhile, the better sentiment of Florida had been gaining expression and cohesion, and when the new bill recently was introduced into the Florida legislature, it failed to pass the upper house.

We have to thank many noble citizens of Florida for this reversion of feeling, and we believe that we may be under obligation likewise, to the larger mind and longer sight of the present Governor of Florida for this result. It was hard for us to believe that the Sheats Law truly represented the conscience and the intelligence of the State of Florida; and the failure to pass this bill through the Legislature, notwithstanding all the influences of prejudice which were persistently brought to this end, confirms our estimate while it reflects credit upon the State and restores its good name. We have positive knowledge that the Sheats Law greatly injured the name of Florida among those whose good opinion is worth having, and that many with funds to invest paused before connecting themselves with enterprises where conditions seemed to be hostile to human rights. We are glad, therefore, in our common desire for the good name of every part of our common country, that "the second sober thought of the people" brings Florida again into line in this respect with its sister states.

We, for our part, are no more convinced than we were before that it is safe to stand for and stand by that which is right, notwithstanding the fears

of the timid and the compromising. While some people North and South were saying "it was folly to make this issue," and that we must leave this and other violations of human rights "to correct themselves," our action was a necessary appeal to conscience as well as good policy. All standing firm for righteousness is educative. We rejoice that the Congregational Churches of the United States have this signal justification of their faith in upholding the banner of human rights.

THE WORDS OF A COLORED MAN TO HIS OWN PEOPLE.

Let us not deceive ourselves at our situation in this country. Weighted with a heritage of moral iniquity from our past history, hard pressed in the economic world by foreign immigrants and native prejudice, hated here, despised there and pitied everywhere; our one haven of refuge is ourselves, and but one means of advance, our own belief in our great destiny, our own implicit trust in our ability and worth. There is no power under God's high heaven that can stop the advance of eight thousand honest, earnest, inspired and united people. But—and here is the rub—they *must* be honest, fearlessly criticising their own faults, zealously correcting them; they must be *earnest*. No people that laughs at itself, and ridicules itself, and wishes to God it was anything but itself, ever wrote its name in history; it *must* be inspired with the Divine faith of our black mothers, that out of the blood and dust of battle will march a victorious host, a mighty nation, a peculiar people, to speak to the nations of earth a Divine truth that shall make them free. And such a people must be united; not merely united for the organized theft of political spoils, not united to disgrace religion with whore-mongers and ward-heelers; not united merely to protest and pass resolutions, but united to stop the ravages of consumption among the Negro people, united to keep black boys from loafing, gambling and crime; united to guard the purity of black women and to reduce that vast army of black prostitutes that is to-day marching to hell; and united in serious organizations, to determine by careful conference and thoughtful interchange of opinion the broad lines of policy and action for the American Negro. W. E. B. DU BOIS.

THERE are two classes of activities which we find among disciples. In one class the so-called "business" methods and principles lie at the basis. The church, local or general, takes up an enterprise, calls to its aid its strongest and wisest counselors, and forms a Board; then goes about its proposed work on the basis of worldly prudence—it will cost so much to carry it on and so much must be raised by contribution. Accordingly, the most vigorous appeals are made for money and for men—the main dependence is upon thorough organization and wise administration. If the funds fail, there

must be new appeal. No forward step must be taken without a sufficient guaranty, better still, without the supply of material in advance to assure success. God's blessing is sought, of course, by all true disciples, and no fault can be found with those who carry into the Lord's work the principles that are practically found to assure to worldly enterprises the greatest prosperity and progress.

But it is possible to do work for God, and yet give undue emphasis to its human side; or rather give *too little emphasis to the divine side.* We may do really Christian work in the energy of the flesh rather than in the energy of the Spirit; we may practically trust more to human wisdom than to Divine direction; we may put prayer behind our activity rather than before it, thus reversing the true order which puts prayer always first, and may depend more on appeals to men than on appeals to God.

Faith counts on God as the Invisible Administrator who can do things impossible with men, can open doors with a word, thrust forth laborers, put the right man in the right field, supply all the money needful at the moment of need, and in a word, do exceeding abundantly above all we ask or think. Faith sees that God is honored by being trusted, that believing is not presuming, that the audacity of faith is sometimes really the humility of dependence and the courage of obedience.—*Missionary Review of the World.*

The A. M. E. Church Review, in Prof. H. T. Kealing, a graduate of Straight University, and also of a Northern college, has an editor who wields the pen of a ready writer. In the Quarterly issued in July, his contrast between Stephen Girard and George W. Childs is as keen as it is true; and in the editorial on "The Meaning of the Shaw Monument" he says, "Did the unveiling of this monument only commemorate the place won for the Negro among the nation's preservers and defenders, it would mean much; but it does much more. It commemorates the moral courage to brave contempt, hatred and ostracism to vindicate his faith in his black fellow, and his belief in the brotherhood of man. It is the center of radiation from which proceeds in time and order all the stages of American opinion—incredulity astonished into belief, contempt shocked into respect, opposition transmuted into support, unjust discrimination in pay leveled into a recognition that oneness of danger, courage and death, claims oneness of reward and regard."

Prof. Kealing rapidly and clearly sketches the dangers of public sentiment in favor of justice to the Negro up to the present, and adds: "As sure as God reigns, the American people will be called on once again to revise its opinions, change its attitude, and fall back to the inner intrenchments for repairing its broken lines. . . . Never fear. The Negro has never yet touched the vast reserve of his powers. He is far from reaching the limit of

his ordinary ones. Content to occupy whatever place in the nation his abilities and endowments may designate, he is equally determined not to surrender his birthright to any *a priori* assignment to future place instigated by the suggestion of an uncertain or ignoble past."

No review comes under our eye which brings more vigorous or more thoughtful editorial writing. The article by Mr. Faduma measures well up to the *Review* standard.

The French Government has lately purchased "The Raising of Lazarus," a painting by Henry O. Tanner—a young colored artist. It will be hung in the famous Luxembourg Gallery, an honor rarely bestowed upon an American artist, and only upon the most distinguished artists of any country, and never before on a man of Mr. Tanner's race. Mr. Tanner is a son of Bishop Tanner of the A. M. E. Church.

With Tanner as an artist, Dunbar as a poet, Du Bois as a scholar, Booker Washington as an orator—all young men educated since the emancipation of the Negro, and with others, not a few, who have in various degrees demonstrated the right of the race to seek the very highest possible education and development, the words of Dr. Ward in a recent issue of the *Independent* have special emphasis. "There is absolutely no difference between white and black people in the kind of education that should be provided for them."

A truth so nearly self-evident does not need justification. It does need, however, frequent repetition. Teach the industries certainly, but in the face of such examples do not talk of higher education as if white people possessed an absolute and unlimited patent on it, and every negro were blacklisted for places of low degree.

Concerning Industrial Education.—The Southern people are realizing what is being done in the way of industrial training in our schools. The Augusta (Ga.) *Chronicle* is concerned that "Negroes are rapidly filling the trades. As carpenters, bricklayers, plasterers, blacksmiths, wheelwrights, they are growing more plentiful, and making it more and more difficult for white men to prosper in those fields of labor," it says. "A glance at the white schools and the Negro schools of the South will show that the Negro schools are teaching their pupils more of the practical needs of life, and fitting them to earn a livelihood better than the white schools are. For every white technological school the Negroes have half a dozen, with technological and industrial features. Every year young men are being turned out of the Negro schools in the South who have been taught carpentry, shoemaking, printing, the general use of tools, scientific farming, in addition to the usual academic courses, and young women, who have been taught cooking, washing, sewing, dressmaking, nursing and housekeeping. When a young Negro man or

woman leaves any one of more than a dozen schools in the South, he or she is equipped for earning a livelihood, and for advancing the standard of the race." We add there are many more than a dozen schools of which this last sentence is true. We are sending out such well-equipped persons every year from many schools.

THE *Southern Workman* for August is of unusual interest. It is edited with exceptional ability. We extend our greetings.

The South.

FISK UNIVERSITY, NASHVILLE, TENN.

The thirty-second Commencement of Fisk University culminated in the graduating exercises of the College senior class in Fisk Memorial Chapel on the 19th of June last. The day previous was celebrated as "Negro Day" at the Tennessee Centennial Exposition, and it is a singular fact that up to this time the largest attendance of any day, except that of President McKinley, was when the colored people under the auspices of Fisk University gathered in the great auditorium to rejoice in the attainments of thirty-two years. Not a little of the oratory of the occasion was devoted to a review of the past.

The first and most successful agency in educational work during the war was the American Missionary Association. The Association had not undertaken to establish schools in Nashville or at points directly South during the progress of the civil war, but in the summer of 1865 plans were laid for establishing permanent schools in Kentucky, Tennessee, Alabama and Western Georgia, and it was decided in that year permanently to establish and develop a great educational institution in Nashville. General Fisk, who had made a brilliant record during the war, at its close had been appointed Commissioner of the Freedman's Bureau for Tennessee and Kentucky. He was enabled to secure a transfer of the hospital buildings from the War Department and to secure their assignment to the American Missionary Association for educational purposes. The school was opened January 9, 1866. The newly emancipated people gathered by thousands about the grounds and upon the streets, to witness the beginnings.

The United States military band furnished the music. Addresses were made by the Governor of the state, General Fisk and others. General Fisk consented to allow the school to bear his name.

JUBILEE SINGERS.

The school had progressed six years in its life and development when the instructor in vocal music started out with nine singers to raise money for

the enlargement of the school. This became at last an extended campaign both in the United States and in Great Britain. The singers visited England, Ireland, Scotland, Holland, Switzerland and Germany. The net result of their seven years' singing was a little over $150,000 in money and several thousand dollars in value of apparatus and works of art. This led to the purchase of the larger portion of the present campus and the erection of Jubilee Hall.

PRESENT CAMPUS AND BUILDINGS.

Thirty-two years have passed, and the school now, with a campus of thirty-five acres and eight permanent buildings, a regular College curriculum and a good company of graduates, may rightly wear its prophetic name—University.

No one could have heard the addresses of the official representatives of the Tennessee Centennial, the Mayor and others with unstinted grateful appreciation for the good that Fisk University has brought to the colored people of the South, the high encomiums passed upon the quality and methods of the work, and the relations of the school to the Southern people, without feeling that the hopes and plans which the wonderful success of these years has created, are to be realized in an institution for the colored people that shall be a University. What Yale and Harvard Universities have been to New England and to the Nation, Fisk University, we believe, is destined to be to the colored people of the South. Its students last year represented twenty-two states. Its students and graduates of the past are already prominent leaders in the development and uplifting of their race.

TALLADEGA COLLEGE.

BY REV. GEO. W. ANDREWS, D.D.

The Negro Constitution and Character seem likely to be thoroughly investigated. "Do Negroes Sneeze," was the subject of debate for nearly an hour at a meeting of the International Surgical Association in Washington some time since, and the discussion with investigation is still progressing.

With hundreds of schools and colleges studying and directing the Negro's intellectual and moral capabilities, and the medical world looking so minutely into his physical "make-up," it scarcely seems possible that the American people can fail to know the Negro to perfection. One thing we should guard against, that is not to let our scientific and curious inquiries become so absorbing as to hinder our usefulness to a people who so much need our help.

To me, the Negro needs no special investigation. He is simply a man like other men, needing help in his present condition as do millions of others.

For the past twenty-seven years I have been laboring among them, most of the time as a teacher in one of the great chartered institutions of the American Missionary Association. I have come to feel that the Negro does not

differ in any important respect from the rest of mankind. He thinks, feels and wills just as other men do. He remembers, imagines, loves, hates, forms plans, executes, is virtuous and noble or the reverse as other men are. In this development he is not propped up by outside forces, his strength is from within himself. Some of them are brilliant scholars, and others are only capable of very plain scholarship. Some are abounding in life and energy, are reliable in business and trusty even unto death in the interests of others, while some are indolent and shiftless just as you find men everywhere the world over.

But, I am to give you an account of the Commencement at Talladega, which occurred June 10th to 15th, the entire five days and more being crowded with college life and events such as you might find at Oberlin or Beloit or any one of our Northern institutions of Christian learning. The examinations and exercises were characterized throughout by deepest interest; audiences numbering from three hundred to two thousand, drawn by the more notable exercises, and an auditorium to accommodate them. The largest audience was on Sabbath morning in the great Chautauqua building to hear the Baccalaureate sermon by Rev. A. W. Hazen, of Middletown, Conn., a discourse both beautiful and powerful from the text, "But I am among you as he that serveth," Luke 22:27. Not a few of the great audience left that morning, feeling that they ought to make life glorious with service, however lowly it might be in outward form.

Following the Baccalaureate on the Sabbath, the prize speaking on Monday, participated in by ten pupils of the higher departments, elicited great interest. For weeks the atmosphere of groves and fields and College halls was vibrant with oratory. I doubt if even the great Athenian orator spoke with more enthusiasm, or had a keener eye on the goal.

The prizes are awarded on Commencement day and consist of a year's tuition for each successful contestant, and that means about nine dollars.

In order comes the Senior Preparatory Exhibition, in which an excellent class of eight participated, who had completed the College preparatory course of three years to enter the Freshman Class. More and more do our pupils seek the full college course of study; a goodly number will be content with nothing less, as they see its necessity as clearly as young people in any school in the land.

Unless the learned professions are to be filled with young men and women unfit both in character and learning for their work, we must emphasize the College. The mission of Talladega College in this direction is becoming more and more apparent. As thoroughly educated men enter the field the misfortune of sending out half-trained men is seen by all. To return to my recitals. The four literary societies of the College filled one night session full to overflowing; one night was taken by the alumni and still another by the musical concert given in the Chautauqua Building. The

chorus class of forty and our orchestra are justly attracting much attention. During Commencement there were rendered about forty pieces of music, most of them classical. There were also about forty orations, essays and declamations, and about fifty examinations written and oral in the various literary departments in the institution, in studies ranging from arithmetic to conic sections in mathematics, and from the Bible to moral philosophy and theology in religion, besides political economy, history, botany the languages, etc.

Saturday of each Anniversary week is devoted to a view of the varied industrial features of the school; the agricultural in which about forty boys have been trained the present year. A handsome model barn has been erected, an object lesson to the whole State. Much fine stock has been handled and distributed in this and adjoining States, and many farm experiments conducted. A mechanical department, in which one hundred and thirty-seven boys have received instruction in wood-working and mechanical and architectural drawing, many fine specimens of their work being shown and admired. Painting, glazing and printing are also taught these pupils.

Sewing, in which 238 girls have been taught, with dressmaking and other plain and fancy work with the needle, also nursing, a very important branch, and cooking. The various branches of industrial work at Talladega were on exhibition in Boston last fall, and much of the same may now be seen at the Tennessee Centennial in Nashville. The two Cassedy School entertainments drew large audiences. In one room of this school the kindergarten feature of the institution is made prominent.

Commencement Day was the one in which all of the interest culminated. There were graduates from the Theological, College and Normal Courses, all of whom delivered orations and read essays of such excellence as to mark progress in the institution. Dr. A. W. Hazen followed these exercises with a literary address, clear-cut in thought and faultless in style.

For more than three hours the large audience had listened with unabated interest and seemed reluctant to leave the building after diplomas had been presented and the benediction pronounced.

It is wonderful to see how this people have risen up to welcome the church and the school, and how sincere and enduring their interest in them is. How immeasurably more complicated and difficult the problem would be if the reverse were true. In such a case the nation might well stand appalled before the problem of the Negro civilization in America.

All over the Southland, in the cabins, in the piney woods and old fields, in town and city, you will find the leaven of the church and school at work and boys and girls preparing for the College.

> "Amid the tenements I see the Lord
> Flame to a pity piercing like a sword,
> 'Till misery is riddled through with light."

These Anniversary weeks and Commencement days reveal the light, and

the work of the Christian college stands forth illuminated and glorious as objects in nature do in the glare of electric lights.

Following the graduating exercises was the Alumni dinner, with its wit and wisdom and loyal words for Alma Mater. Finally came the gathering at night in the chapel to listen to a good programme by the appointees of the alumni. A notable paper was read by Rev. J. S. Jackson. His theme was "Some foes to be subdued and some principles to be upheld." It was a bugle-call as if sounded by a Prophet.

With words of encouragement for the future, good cheer and tender farewells, closed another year at Talladega, the thirtieth year of its history and also, probably, by far the most helpful one. Nearly 700 pupils in all grades were in attendance, an excess of 100 over any previous year. About forty of these pupils teach and have charge of Sunday-schools every Sunday, and members of the Theological department preach to about 1,500 people.

These pupils come from the extreme northern as well as southern portions of the State, the Black Belt coming in for a good representation, the College returning to all these places ten-fold for what it receives. Surely, "One can chase a thousand and two put ten thousand to flight."

Would that the nation could rid itself of the idea that this work of Christian education is limited to a simple condition and rule—a fatal error. A recent writer has said "Let us know well that slavery is no mere thing of Negroes and plantations, but a protean hydra, scotched but never killed, with which we have to war till doomsday. Let us then address ourselves to the task set us by Divine Providence."

"Out of the shadow of night
The world moves into light,
'Tis daybreak everywhere."

Let us move still further forward into the light until the darkness of ignorance, intellectual and spiritual bondage be utterly consumed.

TILLOTSON COLLEGE, AUSTIN, TEXAS.

BY PRESIDENT MARSHALL R. GAINES.

Austin is the educational center for Texas. Here are the State University, Institutions for the Deaf, Dumb, and Blind, for whites and negroes, St. Edward's College, St. Mary's Seminary, Stuart Female Seminary, and various other public and private schools. Here, too, on high ground, commanding an extensive and beautiful view of Austin and the valley of the Colorado River stands Tillotson College. Its buildings are conspicuous, convenient and comfortable. Its campus, with clusters of trees and vines, a succession of bright flowers, throngs of birds of varied plumage and constant song, is ever a source of fresh delight and rest. Far enough from the town to be free from the bustle of business and distractions of pleasure, it is yet within easy

reach for students from the city, or for the enjoyment of conveniences for shopping, lectures, or churches.

The past year has been one of the best in the history of the school. The attendance in nearly all the departments increased. There was manifest at all times a spirit of loyalty to the ideals of Tillotson, and of faithful, earnest work. In a long and varied experience in school life, in the North, in Japan, in the Southwest, and in the South, the writer does not recall a year of more earnest and successful work on the part of the students, as a body, than the one recently closed at Tillotson.

The Seventeenth Anniversary extended from Sunday, May 30th to Wednesday, June 2d. The preacher of the Baccalaureate sermon was the Rev. W. C. Denson, of the Cumberland Presbyterian Church. The sermon, clear, forcible, and appropriate, was listened to by an attentive and appreciative audience of students and friends. In the afternoon of the same day came the union meeting of the Societies of Christian Endeavor.

The services of the day were closed by the Farewell Consecration Meeting in the evening. This, like the preceding services, was of deep interest. It was encouraging to hear one after another of our young men and young women tell what Tillotson had done for them, and encourage one another to go forth to carry light and help to others. Some of the speakers had been here six or seven years, coming under the influence of many different instructors. Entering, in most cases, as mere boys or girls, with no fixed purpose in life, with no conscious interest in religion, many of them hailing from "Texas ranches," proverbial for their hardened product, they had grown to manhood and womanhood, and had learned to love the Lord Jesus Christ and to think of work for him as the business of their lives. With brief and earnest words they testified to the light that had come into their lives, and their purpose to be helpful to their race wherever they might be. Those present will not soon forget their words of gratitude to the American Missionary Association and to the faithful workers of the past years.

The prize contests of the literary society were all well sustained and would have done credit to students of similar grade anywhere. The choice books distributed as prizes will be helpful for years to come. The same evening found the Chapel crowded to its utmost capacity with expectant people in attendance upon the "Musical entertainment." This is always a feature of the Commencement week. Parents and friends made long journeys to be present. Long and diligent preparation had been made, and the rendering of "Paul Jones" was received with much enthusiasm.

Wednesday morning found Tillotson Chapel adorned as it never had been adorned before with plants and flowers artistically arranged. Four young men and three young women, all from the Normal Department delivered the graduation orations and essays before a crowded audience of students, citizens, and visitors from many points of the state and of the

South. Not one of the seven graduates failed to acquit himself with credit. The music rendered by members of the school, was of a high order.

Following the graduates, visitors were called upon for short addresses suited to the occasion. Responses were made by Dr. Edward B. Wright, of the First Presbyterian Church of Austin, by Dr. French of the First Baptist Church, by the Hon. R. L. Smith of the Texas Legislature, by Prof. Anderson, for fifteen years President of the Colored Normal School of Texas, by Elder Foster of the Methodist Church, Elder Campbell of the Baptist, and by Dr. Fisher, Chairman of the Baptist Convention of Georgia.

Dr. Wright has held his present position for more than twenty-five years; he served several years as a member of the local Board of Trustees of Tillotson; he has been conversant with its work from the very beginning. He is always ready to respond to special calls for help and he always helps. Mr. Smith has the "ear mark" of the American Missionary Association upon him, having graduated from Atlanta University during the presidency of the late Mr. Ware. He has been for two terms a member of the legislature, and is a growing power for good in his adopted state. He is a welcome visitor and speaker at Tillotson.

The words of Dr. Fisher will be long remembered. It is rare to find so much of genuine common sense, of real pathos, of the spirit of Christ, in one man. His reminiscences of the days of slavery, his characterization of the present conditions of the Negro, and his words of encouragement for the future, were inspiring.

There was abundant evidence in the addresses of the speakers of the wide-spread love and devotion to Tillotson, and of confidence in her helpfulness and mission for the coming years. The good work done in the past has made its impression upon the thousands of colored people of Texas. They are sure to knock in increasing numbers for admission to our institution.

In connection with the literary exercises there were exhibitions of work done in the Industrial Departments, in drawing, and in Botany. All seemed to think that the Commencement was one of the best the college has ever known. Only once before has the institution sent out so large a graduating class. Had we the means to meet applications for aid we could greatly increase our membership. The majority of the students work-out half of their expenses while in school. It is vastly harder to do this in Texas than it would be in the North. Wages are low and work hard to find.

It is said that the condition of the Negro is better in Texas than in any other part of the South. This, no doubt, is true, but the young people of Texas have many discouragements to hold them back. Only fifteen per cent. of the adult colored population of the state can read and write! Very little intelligent interest in education can be expected in their homes. The influences of generations of slavery are against them. Prejudice hard to overcome confronts them. Yet the fields to usefulness for them are large,

and right earnestly are they responding to the call. To meet the demands of the times Tillotson needs a larger equipment in material forces. Her teachers are earnest and faithful, and they should have the encouragement of better appliances in the laboratory, the library, the workshop, and the class-room.

Texas is destined to be a large factor in the nation in years to come. Its broad and fertile expanse is to support millions of citizens. At present one in five of them is of African descent. It is not at all probable that this proportion will decrease. Ignorance, poverty, prejudice, superstition, distorted notions of civilization and Christianity are to be overcome before the best conditions of citizenship can be attained. Tillotson is to become more and more an agency in bringing this better day.

LINCOLN ACADEMY, ALL HEALING, N. C.

BY PROF. S. G. ATKINS, PRESIDENT OF THE SLATER INDUSTRIAL ACADEMY, WINSTON, SALEM, N. C.

In view of my recent visit to Lincoln Academy I wish to bear witness to the excellent work being done there. There is not within my knowledge an educational effort showing greater results for the means in hand. Indeed, out of a wide acquaintance with our institutions of learning, I have never seen greater consecration on the part of teachers, nor more heroic self-sacrifice. The number and character of the students would do credit to a school of much greater pretentions.

There were some things about the Academy which were especially interesting. In the first place, the business tact illustrated in the management of the school is worthy of special commendation. It seems to me that the Principal and her associates are getting more out of each dollar spent than I have ever seen before. It is simply astonishing how cheaply they make it possible for their students to go through a year. The economy of the entire establishment is one of its strong points; and yet without any disregard of health or comfort.

Another striking feature of the school is the strong religious influence and high moral tone. The Bible and the Holy Spirit are ever-present, powerful aids in the Lincoln Academy method of education. Parents are almost assured that their children will return from "Lincoln" Christians. But there is no neglect of the intellectual culture of the students. It is more than gratifying to note how the boys and girls of the rural sections for fifty miles around are being lifted up into a noble manhood and womanhood. Everywhere are the evidences of the highest efficiency among the teachers. These observations were all grandly attested by the commencement held this week. The exercises were well planned and charmingly carried out. The selections, including recitations and music, were full of wholesome instruc-

tion and rendered in such a manner as to call forth the highest encomiums; and the orations of the graduates were convincing proof that a vigorous course of study had been vigorously pursued. One of the most impressive features of the commencement was the large and enthusiastic gathering of the country folk from a radius of thirty or forty miles. The people came in for twenty-four hours before the exercises; and the audience was one notable not only for its size, but for intelligent appearance and splendid order—a magnificent attestation of their sympathy with the school.

The teachers are to be thanked and commended and the American Missionary Association congratulated on the success of the year and the efficiency of the school.

ENFIELD, N. C.

Joseph K. Brick Agricultural and Normal School, Enfield, N. C.

The Joseph K. Brick Agricultural and Normal School closed its year under particularly happy auspices. The founder and generous benefactor of the institution, Mrs. Joseph K. Brick, her attorney and others, were present through all the exercises. Their presence was an unspeakable inspiration to the multitudes of people who had gathered to dedicate the new school building and to celebrate the close of the first school year.

Here is a new centre of education, the gift of a single benevolence. Who can measure the influences which are to go forth from this new source of Christian power among a rural people who even now, thirty

years after the war, are found to be in great ignorance and moral darkness! The founder and so far the supporter of this school through the American Missionary Association, has indeed already done that which has freed many souls from slavery of ignorance and of sin, but with the purpose still to enlarge this benevolence and place this growing institution upon an abiding basis, the provision for the future will not only be perpetual in its blessings, but increasing and enlarging in its influences for good, and will make the Joseph K. Brick school a memorial of blessing to coming generations. What a profound satisfaction must come to one who has the heart to bestow thus of her wealth and to make it a source of continuous life and inspiration to the people to whom it is devoted. This is transmuting money into life and character.

This school built and so far sustained by this Christian woman is named as a memorial of her husband, whose wisdom and providence made these benefactions possible.

BURRELL SCHOOL, SELMA, ALA.

BY PROF. A. T. BURNELL, PH. D.

In results the year's work has averaged well and we again send out three with diplomas from the tenth grade; like last year's class, two young men and one young woman. We do not maintain this ratio throughout, for the boys lack one-seventh the number of the girls. Both sexes receive instruction in sewing through grade III, but, in grades above the boys pass daily to the blacksmith and carpenter shops while the girls take sewing, with cutting and fitting in the higher grades.

During the last week, visitors were interested in the display of articles manufactured and repaired in wood, iron and fabrics, quite as much as in the replies of pupils during the public oral examinations in all grades. Patrons account this annual review as of great value and yet still more "the children's dress parade" in the exhibitions, though the dress expenses are kept at a minimum by the combined influence of the teachers. Many parents beg a place in "the concerts" for their "chaps," (as a father calls his grown girls); and these closing exercises have been known to last till midnight, because of the crowded programme and a tardy audience. This year we presented to the public four entertainments and so successfully as to add nearly $75 to last year's Jubilee Share. In another matter we startled the people this year, by having the baccalaureate preached by the pastor of Selma's largest white church, Dr. Cecil, (Southern Presbyterian.) Though of supposed anti-Negro-education sentiment, he cordially responded to the invitation and gave a grand gospel sermon on the worth of the individual, not the mass, in God's sight. The school has had a very successful year.

ALLEN NORMAL AND INDUSTRIAL SCHOOL.

BY MISS AMELIA MERRIAM, THOMASVILLE, GA.

"How is it that, as you say, you get so much good from going to the kirk Sabbath after Sabbath when you cannot even remember the minister's text?" "Look at the linen on the grass" answered the good old Scotch woman, "it's whiter than it was this day week though I did not see it grow white in the night or the day."

So it is with scholars. Sometimes we think their progress slow and find that what in January we thought had been fully mastered and mentally or morally, as the case might be, assimilated, altogether missing in May.

But looking back from the standpoint of successive anniversaries, we can see with the satisfaction known only to those who are in the midst of the work, that there has been real and in many cases, remarkable up-grade gains. Especially are we likely to see this in the case of girls who come from the country into the boarding hall. The working-up process which by degrees rouses the whole nature is interesting to mark.

Our last anniversary, May 26th, was the occasion of much that was gratifying in this direction. It is encouraging, too, that year by year the parents of the scholars are taking more interest in the work of the school as manifested by the fact that they will sit hour after hour listening to class-recitations of which they know nothing, but proud to see their children and grandchildren reciting and writing words and figures, meaningless to them.

I am glad to say that at the reception which followed the graduating exercises, steps were taken for the formation of an alumni organization.

HER OFFERING.

The plate adown the aisle was passed,
In which were careless offerings cast;
In distant seat, the least and last,
A woman held her treasure fast.

Her trembling hand was quickly thrust:
"He biddeth me I must, I must;
I give but what is right and just;
God keepeth me, in Him I trust."

Grim poverty her dress betrayed,
In somber threadbare garb arrayed;
With gift a prayer she humbly prayed:
"My trust in Thee is ever stayed."

The gift, it was her only store;
But she knew where to look for more;
"Christ stands with blessing at my door,
The Christ I love, whom I adore."

"For all I give—though scanty store—
Christ giveth me, aye, more and more;
The more I give the more doth pour
His blessing round my humble door."

O trembling soul, how satisfied!
Though this world's wants but scant supplied,
In mansions fair shalt thou abide,
With glory crowned, the throne beside.

—*Charles H. Dorris.*

WHAT OUR GRADUATES ARE DOING.

PERSONAL NARRATIVES.

You ask for a little sketch of my work. I completed my course May, 1892. In the autumn of 1893 I began a private school in the basement of the church. Being young, I received only a few scholars; the number did not exceed twenty. Not disheartened I continued my work. The next year the number increased. This year my school is so large that I have to employ an assistant. I have been very successful; my pupils numbered one hundred. I feel that I owe all my thanks to the teachers of the American Missionary Association as all my school days were spent in Emerson Institute. I feel proud of this school, and never think of my school days without gratitude. My reflections of school life are always happy ones.

ANOTHER GRADUATE WRITES:—Since leaving the Institute, I have met with good success as a teacher in the public schools. My labors have been chiefly in the State of Texas. I find that there is yet a great deal of work to be done there among my people. It is of a missionary nature, and can be successfully accomplished only by those who have been trained in the missionary schools. The people, in whose community we reside, expect a great deal of us. They are not satisfied simply with the day school training, but they desire our activity in their churches, Sunday schools, and all their social gatherings as well. No race of people can be elevated before having had awakened a yearning desire for something that develops a commendable character. For this we work and pray.

FROM A THIRD GRADUATE:—I was among the pupils who attended the first American Missionary Association school opened in our city in 1865, being then in my eleventh year. I continued in them regularly until my graduation in 1876. There were only three members of that first class to graduate from Emerson Institute. The first was Professor C., now principal of our Colored Public High School, my sister, who was for several years his first assistant, and myself. The same year of my graduation I married a schoolmate, and for the seven succeeding years taught a private school. Then, as married women are not allowed to teach in the city schools, I began and taught for nine successive years summer public schools, and in winter taught a private school at home. During my nine years in the public schools I taught only in two schools. I was able by this means to assist my husband, who is a laborer, to purchase a home and furnish it with nearly every comfort for our growing family, which consists of four boys. The oldest, graduated at fourteen, and at seventeen became first assistant in the primary department, and is now second assistant in the intermediate department. Three of my boys are Christians and with myself are members of the Congregational Church. My husband is also a Christian, and a mem-

ber of the church. I am now engaged in the Kindergarten work, and have the first and only school of the kind in the city for colored children. I was also the first colored music teacher in the city. As a teacher I am thankful to say that success has attended my efforts, and with all humbleness of spirit I can truthfully say that I have every reason to be grateful for the privilege I have been able to pass on to others.

STORY OF A GRADUATE OF TOUGALOO.

PROF. WM. HENRY LANIER.

Years ago a little colored boy was born in Huntsville, Ala., whose earliest recollection was of soldiers marching through the town, and the dazzling appearance of their shining bayonets and brilliant uniforms and banners; and the rattle of their sabres and drums, and the jostle of the big cannon and dash of the horsemen frightened him and all the folk. People were running about in every direction in great confusion and all the colored children left the "quarters" and crowded into the Great House where "Missis" was.

The name of William Henry had been bestowed upon this little boy and his mother, Henrietta, being a favorite at the Great House, lived there with her mistress. Henrietta was sedate in manner and she had sad eyes. The colored people whispered that Henry's father was a brave young man who had gone to the war. Henry's mother was kept busy sewing, and to keep the frills in order and the hose darned took all her time. Missis cared for Henry and his mother often felt jealous of her, for she stole away the heart of her little boy.

The fortunes of war were going against the South and it was thought advisable to take Henry and his mother farther south to a region more inaccessible to Northern bayonets. The war over, freedom brought the suggestion to Henry's mother that her boy ought to be educated, but before he had learned his A, B, Cs his mother died and her boy gained his first experience in driving a team by driving the horse which drew the remains of his mother to the grave many miles away. She was buried on the side of a hill on a large plantation where many slaves had been buried. Over this graveyard the long branches of water-oaks and other large trees spread a munificent shade and daisies spread a cover over the graves—the only sign to mark the place where the weary lie who have ceased to toil.

For seven years after Henry's mother died he was restrained by a man who claimed authority over him from a pretense that he had procured a legal right to him as an orphan. This man looked with disfavor upon the project to educate the colored people, hence Henry was not put at school.

A determination to improve his condition possessed Henry. Breaking

away from the restraints which hindered him he went to Selma where he gained the favor of an ex-confederate general, who sent him to the Burrell school. When Henry advanced in his studies to the Second Reader he began teaching school. He was thought to be "a fine teacher." He has taught over four thousand children since. He heard the gospel preached for the first time in the mission church established by the American Missionary Association in Selma where he was duly fellowshiped as a member.

At length Henry went to Tougaloo University in Mississippi, from which school he graduated in 1881. The graduating exercises occurred in a barn which was fitted up and dignified by the name of Ayrshire Hall. A request came to Tougaloo asking for a teacher for a colored school at F——. The letter specified that a teacher who could please both white and colored people was desired. It had been customary for teachers to go into politics, hence such a teacher was desired.

A public school either for the colored or the white people had never been established there. The whites declared that they were not paupers to be looked after by the government, nor were they willing to be taxed to educate colored children. Henry was asked to undertake the task of conciliating the people of this place. When he began his work he was notified by the stern conservators of the place that he would be watched and that he was on trial. The leading people of the town, however, were soon fast friends of Henry, and at the close of the school there was present a multitude that represented every district of the county. Not only were there colored people present to encourage the teacher and enjoy the evidences of progress made by the school, but the whites, with their wives and children, were there in great numbers.

It was determined by the white people that unless they revised their notions and established a public school for their children the colored people would get ahead of them, etc. A suitable building was rapidly constructed and a teacher employed, and the public school has been the pride of the people of F—— ever since. The two races are not more friendly anywhere, and there are evidences of substantial progress among the colored people throughout the county. A large number of young people from this place and vicinity have studied at Tougaloo. Now not less than seventy-five per cent. of the colored men of families own their homes, and their farms range in size from forty to eight or nine hundred acres. Henry always thought it was a sin for a man with a family to be without a home and he told the people so.

The facilities for a school at F—— are still comparatively meagre and the illiteracy of the people greatly retards their progress in the improvement of their homes. But there is progress from year to year.

A RETROSPECT.

BY M. E. STEVENS, M. D.

It was thus that I found my way as a student to Tougaloo University. A lady teacher in Montgomery, Ala., pointed out very clearly to me both the way to a better life and the necessity of obtaining an education. By her help and advice I found the way to Tougaloo. This was in May, 1881, the year in which the new Hall was built. Many of the students had remained at the institution that vacation to do such work as was given them by the officers then in charge. I worked at the brickyard until the first kiln of brick had been burnt. I then carried brick and mortar to the workmen engaged in erecting the building.

I recall that my address at the Commencement exercises of 1884 was published in the "American Missionary" in October of that year. I had studied long enough to see how meagre was my preparation for any real work in life. Accordingly the autumn of 1884 found me a student at Fisk University with five years of continuous study before me, at the end of which time, with twelve other young people I completed the classical course of study. The first two years thereafter I was employed as an instructor at Fisk. The thought that I was considered qualified to be enrolled as a teacher in such an institution of learning was, to say the least, inspiring to me. Now came the opportunity to begin the prosecution of my cherished desire—the study of medicine. My spare hours were devoted to the pursuit of such elementary branches as could be taken under the direction of a preceptor.

Leaving the University I went to Chicago and entered the College of Physicians and Surgeons of that city as a second-year student. Here it was my privilege to take lectures for two winters, of some of the most learned physicians of the city. I graduated with the class of 1893, there being eighty-six men to receive the degree of Doctor of Medicine on that occasion. Among other things I found that the difference between other young men there and myself was just about skin deep. I was always treated as one of them. With much reluctance I left the free atmosphere of the North and returned to the land of my birth. Well did I know that the majority of our young people must accept the South as their field of labor, and wage, as it were, an eternal warfare against immorality, ignorance, superstition, poverty and prejudice; not because these evils exist only among the colored people but because here is where duty first calls us. The progress achieved by us in the short space of thirty years is the progress of individuals. Every candid observer must admit that the vast numbers of our people both in the "black belts" and out of them, are only a few paces beyond where Lincoln's emancipation document left them.

The field in which I now labor is one affording ample opportunity for

observing conditions as they really are. The minister sees our people on the Sabbath day clad in neat apparel; the teacher sees children at school with clean linen and clean faces. The physician, however, sees the whole people just as they are and as they live in their homes. No one is called upon to do more charitable work among our people than a young physician who has their patronage on the ground of race identity. There are but few charitable hospitals in the South such as are found in the great centers of population at the North, but the poor people are here asking for help and relief in times of distress. So to come to their aid is a part of our every day work. I realize that we must struggle constantly against the ignorance, prejudice and superstition of our own people. That "a negro cannot learn the science and practice the art of medicine" is one of the many false tenets which all are slow to give up.

Another telling disadvantage we suffer in our medical practice is this: the owners of all industrial plants established in the South employ to a large extent colored labor. They collect a regular monthly tax from these workmen to provide for sickness or accident. These employers invariably call a white physician to serve these colored men. He is thus introduced into families and secures practice which otherwise would come to us. Yet we are not discouraged. We have learned to accept disappointments with calmness.

A year ago we were actively engaged in combating an epidemic of smallpox then prevailing in this city. I had never encountered the disease before, but attending strictly to the business of the hour, I was given charge of a large quarantine station, and when my work was finished the city rewarded me in more ways than one. I had the honor to publish in the New York Medical Journal, a review of the epidemic, and to-day I find my opinion upon a case of variola esteemed as much as that of any physician in the city.

I wish to use this opportunity (and I voice the sentiment of all our young people who have shared these advantages) to make public expression of our profound gratitude to the good people at the North who have so constantly and without reserve, given of their time, talent and means to establish upon firm basis the educational institutions which have been, and will continue to be, the salvation of our people.

I have recently noted that some people occupying high stations in this country are decrying the higher education of the colored youth. We are astonished to learn this after the most strenuous efforts have been put forth by those concerned in our welfare. Still only a very few of us can hope to secure what is called a liberal training, and the man who does not see the necessity of preparing this limited number for special work among our people, is blind.

BIG CREEK GAP, TENNESSEE.

BY MISS K. C. LA GRANGE.

The Normal School at Big Creek Gap celebrated its sixth anniversary at the close of the school year. The usual commencement exercises were largely attended and a marked degree of appreciation was manifested by patrons and visitors. How changed our work is! Five years ago we had to climb into the room by means of old boxes which served as steps. Our first advance was a modern stairway made of strong oak timber. There was only one room, and often during recitations I would glance anxiously at our stove with its long, shaky pipe, and, I assure you, there was cause for anxiety. When John or Mary opened the door to lay on a lump of coal fresh from the mine, there would be a grand rush for the back seats while the stove pipe and stove proper would part company, leaving smoke and heaps of soot behind.

There were six classes in the "blue-back spelling book." Do you wonder that I wished for my grandmother's intuition that I might instruct as that worthy lady did in days of yore? For one week I held the fort alone, then my assistant came and we concluded that reading and primary numbers were much better, so the blue-back had to go. The conditions were discouraging, but the eager faces before us proved an incentive to go on. A house near was rented for a primary department, home-made benches were put in one room and the children marched from one building to the other. This did very well when the sun shone, but alas, when it rained!

How gladly mothers and fathers welcomed us to their homes and told us of their "poor chance," saying "our children can be changed from the old ways; we want you to make something of them." They gave the young people to us and their hearts have been gladdened by the work wrought. One boy and his two sisters have gone into the adjoining county and taught the free schools. At their close they came, not alone, but out of the heart of the Cumberlands came eight young men. Three went to Williamsburg, Ky., and five entered school here. A new world opened before these young people. Let me repeat the words of two of my pupils. "The world looks different to me. I feel as if I was going to live for a purpose." Another said, "I am different from what I was when I came here. I am going home to teach. Next winter I shall bring more of the boys here." When school closed they walked twenty miles over the mountains to take home the glad story of an awakened heart, a quickened intellect. One of our young people offered the first prayer ever offered before a school in a certain district, another organized the first Christian Endeavor Society in the county where he taught.

Our work grows. The old building standing when I came has been remodeled into a double building and the Association has purchased the

ground upon which it stands, This building has been filled to overflowing during the past year and now we must enlarge. The Association is so crippled in its finances that there can be no further allowance for building, so we are trying to do the work ourselves. There is very little money at Big Creek, but there are sturdy people and plenty of water-power and timber.

Sacrifices must be made—and they are made cheerfully. It may mean less bread and scant clothing, but their children must be educated. There is a hunger here greater than that of the body—the hunger for knowledge, the desire to get beyond the shadows of these great mountains into the sunlight of knowledge and refinement and Christian faith.

One dear little girl said, "I am going to give five dollars for our Normal building. Grandpa over in Kentucky was going to give sister and me new hats and dresses, but we would rather have our new building and have learning." I was so touched that I cried. The five dollars which would have gone to beautify the body has been transformed into lumber and will in a few days become a part of an institution where the soul shall be garnished and made more beautiful. Men who have no lumber are working. The only money for work which we will pay will be to the overseer, and this is ont of the income of the school last year.

The windows and doors are to be bought from the public fund collected from the county, also the nails. One man who has been very prejudiced against Northern teachers said, "Yes, let us make room for these foreigners to teach; they bring us new ideas." This man's daughter enters her Junior year in the Teacher's course next fall. Last Sabbath twelve united with our church—ten by confession of faith and two by letter.

The work grows, and we need feel no weariness in well doing, for the fruitage is ours "in His Name."

PLEASANT HILL ACADEMY, TENN.

The morning of May 28th dawned bright and beautiful, nature being seemingly in sympathy with the holiday aspect of things at Pleasant Hill Academy. This was to be a gala day, for eleven young men and maidens had reached the goal, and were to be crowned and sent forth to win new victories.

All but one of this little band had acknowledged Christ as master, and most of them knew already by experience, something of the meaning of the words they had chosen as their motto—"*Ad astra, per aspera.*"

Before the hour appointed for the exercises, the modest audience room, prettily decorated with laurel, syringa, roses, daisies and ferns, was well filled; and when the faculty were seated, the graduating class, neatly and tastefully dressed, filed in and took the places reserved for them on the platform.

The exercises were opened with music and prayer, and then followed the

essays and orations, which were interspersed with music specially prepared for the occasion.

Space will not permit me to speak at length of the productions of the graduating class, but I feel sure they would compare favorably with some I have heard in college halls. Some of the most striking subjects were: "Heights Charm us, but the Steps that Lead to them may not;" "The Yearnings of the Human Soul;" "Now—Here;" "The Field of the Cloth of Gold;" "Promises and Responsibilities of the Future."

There was in them the true ring—a note of inspiration—a reaching out after the highest and best, and so well delivered were they, that the large audience gave almost perfect attention. Only one thing proved a disturbing element, and that was a cry of "Fire!" which came in through the open windows when the exercises were about half over, and quickly but quietly emptied the building.

Troubled, questioning faces were turned towards each other, as the flames were seen darting from the upper floor of the Academy barn. It soon became evident that it was too late to do anything but keep the beloved Academy from the grip of the fire fiend, and to this task loyal hearts and hands gave themselves without hesitation. When the fire had done its worst, and all danger was past, the bell was rung, a large part of the audience passed back to the hall, and the exercises were concluded.

As the valedictorian took leave in turn of friends, teachers, classmates, and finally of the old Academy, there was many a moist eye, and all present seemed to feel that the working together of faculty and students, and both with God, during the year just past, had not been in vain.

CHRISTIAN ENDEAVORERS IN THE MOUNTAINS.

There is great encouragement in such incidents as those recorded below coming from one of our teachers in a mountain school. The strong hold that the Endeavor Society has upon the young people in this mountain region and the earnest effort the American Missionary Association is putting forth to increase its influence are illustrated. The wide influence of the pupils who become teachers in the district schools together with their earnest Christian faith is also emphasized.

"Last night the graduating exercises of the Junior Society took place. The church was beautifully decorated with flowers, Rev. Francis E. Clark's picture, and the Pledge. The society faced the platform. Long before the time of opening the church was filled. The graduating class, eight girls and one boy, marched on to the platform—a bright, promising class. Recitations, singing and responsive exercises were rendered. As usual, the children did beautifully. The old idea, that as 'grandparents and parents have

done,' is dying out. The hope lies in the children. The exercises have made a great impression in the town. While we are toiling, the work is hard, but we shall never know the results.

"I received a letter from a young girl, this morning, who will teach a small school in a remote district. She is a bright promising girl, thoroughly consecrated. She writes, 'Will you pray for me that I may lead my pupils to know Jesus. I do want to do something for Jesus. He has done so much for me.'"

CONGREGATIONALISM IN CHATTANOOGA.

BY REV. JOSEPH E. SMITH.

Very early in November, 1866, Rev. E. O. Tade, his wife and sister, were sent by the American Missionary Association and the Freedman's Aid Commission to Chattanooga to take charge of the colored schools in Chattanooga. For the first few months the mission labors were distributed among all the churches and places of worship for the colored people. But this scattered effort was soon thought to be unwise. A prayer meeting was first established in the school room and then followed preaching, first in the morning and later in the evening. The congregations were large and attentive. But as the various churches got in order and in places of their own, both the Sunday-school and congregation gradually reduced in members.

At the close of the schools early in June, 1867, and as the missionary and teachers were preparing to go to their homes in the North, a number of young men called upon the missionary and said, "What shall we do for Sunday-school and preaching when you go away?" As several of these young men had recently professed love and loyalty to Christ, they proposed to form themselves into a church if the Rev. Mr. Tade would only remain and preach to them. After much prayer and consultation Mr. Tade decided to remain, and on the 9th of June, 1867, the First Congregational Church at Chattanooga, Tennessee, was organized with sixteen members.

Under the six years' regular pastorate of Mr. Tade, the little church increased in influence and usefulness, and in numbers to 77. These six years of smooth regularity and growth under Mr. Tade's pastorate were followed by six years of changes and disappointments which greatly discouraged and scattered the flock.

Just at this time of struggle when the church was without a pastor, three visitors in their turn came to our city—cholera, yellow fever and small-pox. The mission of these visitors seemed to be, among other things, to break up the Congregational Church. These three dreadful diseases swept away a large number of our people. About the same time came another visitor though of a very different character from that just mentioned. But its influence was almost as harmful to our church as the other. This was the assem-

bling of a large conference of one of the old-time churches of the South. They told the members of our church that they knew nothing about Congregational churches; that their fathers and mothers, their grandfathers and grandmothers knew nothing about such a church; that it was a new thing never heard of until the war; and that it was not a church but "a government society;" that the founder was sent by the government and not by God; that "they teach a book religion and do not believe in 'travails;'" and that because it was not a true church no minister would stay with them, and that the whole thing must fail soon, and every negro who had any race pride would join one of the old regular churches. These methods and many others which prevailed in those days and are not powerless yet, were diligently used against the little church, and many went away from us and walked with us no more.

These trials shook the faith of some who remained and put doubts in the minds of others about the future life of the church. It was this discouraged feeling, born of doubt and uncertainty, on the part of the church itself about its own future life, that the present pastor had to meet, and of all the obstacles, was the most difficult to overcome. At this time the church was doing nothing toward self-support. The American Missionary Association was paying all the bills. When, finally, the church itself believed that it had come to stay, and that it had a promising future, the members came together with a new courage born of a new faith and soon won a way to recognition from the other denominations. They at once began the work of self-help, taking more and more of the burden each year, until seven years ago they raised the flag of entire self-support, and our mother, the American Missionary Association, who stood faithfully by us through all our trials and encouraged us with substantial aid, gave us an honorable dismission and her benediction.

The enforced idleness of so many of our people has made it very hard for their families and the church financially. It is a wonder to me how some of them live at all. We have not said much about fixed salary lately, but live on such things as the people can give, hoping for better days soon, when all can get work again and have more for their families and the church.

We often see evidence of God's approval of our work. Last year the church was blessed with a glorious revival of religion, which resulted in the salvation of thirty or more souls and a great spiritual uplift to the whole church. God's spirit was first felt in great power in the Sunday-school, and at the regular service which followed ten young people gave their hearts to Jesus. Special meetings were held nightly for a week and souls were saved at each service. Thirty-three persons, five of them heads of large families, told of their faith in Jesus, were baptized and received into full fellowship with the church.

The Chinese.

THE CONGREGATIONAL CHINESE MISSION, SALT LAKE CITY, UTAH.

BY MRS. MARCUS E. JONES.

To the many kind friends who are interested, heart and hand, in this part of God's work—bringing to our heavenly home those who have come to us from another land—for the many offers of assistance, kind inquiries, friendly visits and earnest prayers, we send greetings and wish to express our gratitude on the third anniversary of our Chinese Christian Association.

Three years ago the Christian Association was organized and the school opened in connection with it. This school is a home place to our pupils where they can study, recite and learn of their Saviour who is waiting to bless all his children alike.

Our Mission now occupies commodious rooms in the First Congregational Church under most pleasant conditions.

The church, like a good mother, wished to provide the rooms and electric lights, while our Chinese young men like good sons wished to pay the expense themselves. When the church declined to receive pay for the same our pupils retaliated by contributing from time to time toward the general expense of the church. This is the spirit which all like to see. The school furnishes its own coal and fuel, tables and chairs, and has purchased material with which the pupils have made with their own hands a most neat and tasty bookcase for their rooms.

The Sunday-school offerings instead of averaging about one cent apiece —as some American schools do—average from five to ten times that amount each Sunday, half of which is given to the cause of home and foreign missions and half for the school and church, buying singing books, quarterlies, supplies, and this year a new Sunday-school black-board. Besides this our Chinese pupils always contribute generously in the collections at the regular church services when they are present.

We also find them public spirited. On last fourth of July, besides doing as hard work as was done in our "Carnival," they contributed about $200 to the general expenses. It cannot, therefore, be a just remark that they "take all of their money out of the country." A number have mining stock in our surrounding mines and others own lots in our suburban additions.

More than once, on hearing of a case of sickness or distress in some American family, they have, without the slightest suggestion from any one laid down a generous voluntary offering and asked to have it taken to sick or needy ones.

It is surprising how quickly a young man from China will acquire our

language, read in our Bible, and sing our gospel songs. Often only a few months are necessary to accomplish all this, as in the case of some of our present pupils. Diligence, perseverance, application, and a good memory are marked characteristics of the Chinese.

Five evenings each week are spent in our school rooms in school work, followed by a scripture lesson, the singing of sacred songs and prayer. Our more advanced pupils, are very willing to assist in teaching the beginners and strangers and will often devote their whole evening to it receiving no lesson themselves. Wednesday and Sunday evenings are given to Bible study in both languages with the interpreter's assistance and every passage explained. Our school has taken in this way the books of Matthew, John and Acts, verse by verse, and is now studying the Epistle of James.

Beside this work the pupils have held eleven public entertainments the past year and have willingly assisted at many others by invitation of our own and sister churches and the Sunday-school Convention.

During the last three years the difficulty of securing employment has caused many of our pupils to go into the surrounding towns and camps, but they always remember their school home and do not forget in their letters to *speak* of their appreciation of the help they have received. During the last two years nine of our number have gone home to China. Five of these have now returned and three others are expected back in a few months. All expect at some time to return to their native land.

Amid all this coming and going we have in three years enrolled 160 in our school and have become interested in each one. Wherever their lot may be cast, whether here in our pleasant school or in some other city or in their home land so far away, we trust that the saving knowledge of Jesus and the sweet spirit of our Gospel Hymns, may ever be with them and that our teachings through their efforts for others may be multiplied a thousand-fold.

Obituary.

REV. S. B. HALLIDAY.

The recent death of Rev. S. B. Halliday in the eighty-sixth year of his age, takes away another from the thin ranks of the veterans who for more than a half century have done such useful service in the army of the Lord. Mr. Halliday was active in the revival era of 1830 and onward in the anti-slavery struggle which began about the same period, and in the temperance movement in its varied forms. No small share of his active life was given to practical efforts for the benefit of orphans, the destitute and the afflicted. He was a pastor in his earlier and in his later life, and one of the most conspicuous and useful periods of his labors was the quarter of a century which

he devoted as assistant pastor of Plymouth Church, Brooklyn. Mr. Halliday was for twenty years a member of the Executive Committee of the American Missionary Association, to which he gave regular attendance and wise counsels. His pen was not idle and he has enriched our Christian literature with several useful volumes. He was a man of great decision of character, yet of most winning manner and with a heart full of kindliest sympathy and affection. His memory is blessed.

REV. JOHN H. BYRD.

Mr. Byrd, who died July 29, 1897, in the eighty-first year of his age, was secretary of the convention that formed the American Missionary Association at Albany, N. Y., in 1846, and for a year before his death was, so far as we knew, the only surviving member of that convention. He graduated from Oberlin College in 1846, and after spending some time as a minister in Michigan he removed to Leavenworth, Kansas, in 1855. He was once the victim of a violent attack by a furious pro-slavery man, at another time his religious service was surrounded by a furious mob, and once he was arrested and held as a prisoner for several days.

He was a man of amiable manner yet decided in character. He never concealed his sentiments, and was active in the hazardous work of aiding fugitive slaves on their way to Canada. He was a pioneer preacher in Kansas, holding his services for a time in a grove, and at length organized the Congregational Church in Atchison in 1857. He has not preached for several years, but has maintained his deep interest in religious thought and effort. Mr. and Mrs. Byrd celebrated their golden anniversary more than a year ago. He leaves a family of four children, and one of his daughters has attained distinction as an astronomer, and now has charge of the astronomical observatory at Smith College, Northampton, Mass. We honor the memory of such men as John H. Byrd.

MRS. A. A. MYERS.

Mrs. Ellen Myers, the wife of Rev. A. A. Myers, pastor of the Congregational Church at Cumberland Gap, Tenn., died at her home June 26th. Mrs. Myers had been for many years a devoted missionary of the American Missionary Association in the Mountain Field of the South. She was a woman of remarkable consecration and self-sacrifice. She was born in Cherry Valley, Ohio, and received her education at Hillsdale College, Mich., from which institution she graduated in 1866. She joined the church when only eight years of age, and through her whole life illustrated the power of the gospel. She gave herself and all that she had in loving service to the Master and his most needy children. In the use of such moneys as came to

her she seemed never to think of herself, but rather of those who were in physical, intellectual and spiritual need. The light of her life shone far over the mountain region, and darkness falls across many a mountain heart and home as this light goes out.

REV. BENJAMIN DODGE.

Rev. Benjamin Dodge died at his home at Pleasant Hill, Tenn., Tuesday, July 13th. Father Dodge, by which title he was generally known in the locality of his home, in former years was one of the missionaries of the American Missionary Association, in connection with the interesting mountain school at Pleasant Hill. In the earlier years of the history of this institution he labored with great earnestness in the erection of buildings and the development of the educational work among the mountaineers. Since retiring from the missionary service of the American Missionary Association, Mr. Dodge has resided on his farm which closely adjoined the school property. His interest in the school was maintained to the very last. His death was sudden and unexpected. The pastor of a neighboring Congregational church bears the following testimony to Mr. Dodge: "Our good Father Dodge has gone home and our people feel it to be a loss. He was a remarkable man. Aside from all his value as a Christian man and administrator he was an example as a successful farmer, handling the thin soil of our mountain as an expert. He was good and did good."

REV. C. W. JOHNSON.

We are called to record the death of an esteemed pastor of one of the churches of the American Missionary Association. Rev. C. W. Johnson died on the 12th of July, after an illness of two weeks. He was a minister of spotless integrity and a devoted pastor, who was building up his church in strength. Two years ago he lost his wife, who was a graduate of the normal department of Straight University, and a few weeks later his twin children followed the mother. His early death is mourned by his church—the Spain Street Church of New Orleans, La.—and by all who knew him.

Jubilee Year Fund, Additional Shares.

Miss Mary Crane, Dalton, Mass.
Mrs. James B. Crane, Dalton, Mass.
Ladies' Auxiliary, 2d Church, Dorchester, Mass.
Congregational Church and Departments, Fort Berthold, N. D., 2 shares.

North Congregational Church, New Bedford, Mass., 2 shares.
Ladies' Benevolent Union of Piedmont Congregational Church, Worcester, Mass.
Home Missionary Society, Fairfield, Ct.
Congregational Church and Ladies' Missionary Society, Boulder, Colo.
Missionary Department, Woman's Guild, 1st Congregational Church, Elgin, Ill.
First Congregational Church, Ottumwa, Ia.
Congregational Church, Winona, Minn., 2 shares.
Plymouth Church, Woman's Guild, Syracuse, N. Y.
Asylum Hill Congregational Church, Hartford, Ct.
Congregational Church, Faribault, Minn.
Women of Congregational Church, Woodstock, Vt.
First Congregational Church, Oak Park, Ill.
First Congregational Church and Departments, Medina, O.
Burrell School, Selma, Ala.
Congregational Church, Kewanee, Ill.
Congregational Church, Princeton, Ill.
C. B. Bouton, Chicago, Ill.
Edward T. Cushing, Chicago, Ill.
Lydia Benedict, Brooklyn, N. Y.
Ladies' Missionary Society, Mt. Zion Congregational Church, Cleveland, Ohio.
First Congregational Church, Oak Park, Ill.
Congregational Church, La Grange, Ill.
J. M. Williams, Evanston, Ill.
Rev. J. E. Roy, D.D., Oak Park, Ill.
Euclid Avenue Congregational Church, Cleveland, Ohio.
Congregational Church, Woodstock, Vt.
Alabama Congregational Association, Blocton, Ala.
Congregational Church, Grinnell, Iowa.
Congregational Church, Burlington, Iowa, 2 shares.
First Congregational Church, Evanston, Ill.
Congregational Church, Granville, Ill.
Harvard Congregational Church, Brookline, Mass.
Congregational Church and Departments, Wakeman, Ohio.
Congregational Church, Madison, Wis.
Congregational Church, Northfield, Minn.

Previously reported	803
Subscriptions reported above	43
Total number of shares reported	846

RECEIPTS FOR MAY, 1897.

THE DANIEL HAND FUND

For the Education of Colored People.

Income for May	$16,500.00
Previously acknowledged	37,583 69
	$54,083 69

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, $240.91.

Farmington, First, 15.01; Mrs. C. N. Bixby, *S. A. Pleasant Hill Acad.*, 2.00. Limerick, 4.22. Litchfield Corners, Rev. J. Richmond, 5.00. Machias, "A Friend," 2.00. South Berwick, S. Class of Mrs. K. R. Lewis, *for S. A., Fisk U.*, 13.00; S. *for S. A., Fisk U.*, 5 50. Warren, C. E., 1.00. Waterville, First, 21.50.

Maine Woman's Aid to A. M. A., by Mrs. Ida V. Woodbury, Treas., $171.68:
Augusta, 18.00; Mission Band, 7.90. Brownville, S. *for S. A., McIntosh*, 5.00. Buxton Center, Mrs. G. W. Cressey, Memorial, *for Mountain Work*, 2.00. Calais, 25.00. Cumberland Center, 20.50. Cumberland, North, Conference Coll., 6.08. Jonesboro, 1.75. Machias, 29.00. Minot, 24.45. Steuben, 5.50. Portland, Bethel, 26.50.

NEW HAMPSHIRE, $936.48, of which from Estates, $700.

Acworth, Mrs. Dodge, Picture of Miss Mitchell, *for Skyland Inst.* Candia, Ladies B. C., *for Gregory Inst.*, 20; Candia, 7. Concord, First, 100; "A Friend," 5.00. Exeter, Second, 6.00. Francestown, 25.00. Gilsum, 2.00. Kingston, 8.48. Newfields, by Miss H. L. Fitts, *for Gregory Inst.*, 36.00. Northwood Center, 10.00. Penacook, 4.00. Troy, Trin., 13.00.

ESTATES. Fitzwilliam, Estate of Mrs. Fanny Hancock. by J. M. Parker, Exec'r. 400.00. Keene, Estate of Horace Wood, by G. A. Litchfield, Exec'r, 300.00.

VERMONT, $613.13.

Barton, 23.57. Brandon, 7.00. Cambridge, Madison Safford, 10.00; S. M. Safford, 5.00. Cambridge, Second, 8.00; S. Second C., *for S. A., Santee*, 5.00. Danville, C. to const. MISS EMILY DAVIS L.M., 30.00. East Clarendon, 6.00. Essex, Mrs. A. A. Osgood, *for S. A., Grand View Inst.*, 3.00. Jeffersonville, W. M. Soc., Bbl. C., *for McIntosh*. Manchester, 17. 61; Sam'l G. Cone, to const. CLEMENT H. CONE L.M., 50.00. Newfane, 10.00. Norwich, 15.00. Saint Johnsbury, North, 50.00; W. H. M. Soc. of North Ch., 50.00, *for Two Shares Jubilee Fund*. Sharon, 8.50. Stockbridge, Thomas S. Hubbard, 5.00. Strafford, W. M. Soc., *for Freight, to McIntosh*, 3.00. Westford, Miss Luna Osgood, 4. Bbl. of C. and 1 *for freight, for Grandview, Tenn.* Windham, 15.50. S., 2.50. ——, "In His Name," 1.00.

Woman's Home Missionary Union of Vermont, by Mrs. Rebecca P. Fairbanks, Treas., $282.45:
Burlington First, 25; Coventry, 15; Saint Johnsbury, North, 25; Saint Johnsbury, South, 40; Waitsfield Home Circle. 9; Woodstock, 31.50, *for S., McIntosh, Ga.* East Hardwick, *Jubilee Offering*, 1.50; Greensboro, 6. Hinesburg, Jun. C. E., 5; Saint Johnsbury, South, Jun. C. E., 5; Wells River, Jun. C. E., 10; West Charleston, Jun. C. E., 5; Westminster, West, Jun. C. E., 2; Windsor, S., 10; Woodstock, Jun. C. E., 3, *for Indian Sch'p.* Newfane, Homeland Circle, 8. Saint Johnsbury, North, 17. Weybridge, Non-Partisan W. C. T. U., 6.88; Jun. C. E., 7.57. Woodstock Women of C., *for Share Jubilee Fund*, 50.

MASSACHUSETTS, $11.724.89, of which from Estates, $7,032.94

Amesbury, Main St., 5.05; L. S., *for Talladega C.*, 6.50; Main St. H. M., Bbl. C., etc. Amherst, Mrs. T. P. Field, *for Tougaloo U.*, 20; "A Friend," 20; South, 5.75. Attleboro, C. E. of Second, *for Cumberland Gap, Tenn.*, 20. Auburndale, Ladies' B. S., 25. Barre, S. of N. C., 10.22. Becket, S. C., *for S. A., Williamsburg Acad., Ky.*, 10.42. Berkeley, First, 7.41. Boston, Central, 279.07; Old South, Mrs. Clapp, "In His Name" Sch'p, *for S. A., Pleasant Hill Acad.*, 37.00; Union, S., *for Mountain Work*, 25.00; Miss E. S. Fiske, *for S. A. Marshallville, Ga.*, 15; "A Friend," 54 cts. Charlestown, First, 40.26. Dorchester, Second, 50.00. Dorchester, Second, Extra-cent-a-day-band, 8; "A Friend," 2, *for Gregory Inst., N. C.* Rosindale, Jun. C. E., *for Allen Sch'p, Thomasville, Ga.*, 4.00. Roxbury, Immanuel, by Mrs. Ann J. Ward, *for Share Jubilee Fund*, 50.00. Braintree, S., First, 5.00; Braintree, First, 3.11. Brockton, Porter C. E., *for Mobile, Ala.*, 10.00. Brookline, Harvard, 103.55. Cambridge, Shepard Mem., 244.63; Rev. J. H. Thayer, D. D., *for S. A., Talladega C.*, 3.00. Cambridgeport, Pilgrim. 93; Cambridgeport, Pilgrim M. C., 10; "A Friend," 1. Chelsea, W. H. M. U., by Mrs. Lachlan, *for Indian M., Oahe, S. D.*, 10.00. Conway, 27.64; S., 5.00; C. E., 5.00. Cummington, "A Friend," 10.00. Enfield, 35.00. Everett, Mystic Side, 11.75. Fall River, Central, C. E., *for S. A. Fisk U.*, 25.00. Franklin, 8.37. Freetown, Mrs. A. S. Hathaway, 2.00. Grafton, Evan, 36.52; Granby, Ch. of Christ, 11.00. Great Barrington, First, 28.45; James Bird, 5.00. Haverhill, Center, 64.30; Mrs. C. A. Ransom, 25.00; Union, 5.00. Hinsdale, 51.20. Holliston, S. Class of Boys, *for S. A. Talladega C.*, 1.75. Holyoke, Second, L. B. Soc., Box C., 1 for Freight, *for Mobile, Ala.* Housatonic, "A Friend." to const. MRS. ALICE F. HERRICK, L. M., 30.00. Hyde Park, First, 25.02. Indian Orchard, Evan, 30.00. Ipswich, First, Jun. C. E., 2.50. Leicester, First, C. E., *for McIntosh, Ga.*, 7.25. Lowell, High St., 157.34. Lynn, First, 33.25. Malden, "A Friend," 100.00. Manchester, L. M. Soc., *for Straight U.*, 11.00. Marion, S., 1.78. Medfield, 7.00. Medford, Mystic, 148.33. Millbury, First, "M. G.," 10.00. Mittineague, 19.56. Monson, 25.32. Newburyport, Belleville, 46.88; North, 18.00. Newton, North, 4.15. Northampton, A. L. Williston, 300.00. North Orange, C. E., *for S. A. Talladega C.*, 1. Pittsfield, Harriet S. Strong, 25. Plympton, C. E., Bbl. C., Freight prepaid, *for Helena, Ark.* Rockville, Chapel, *for Mobile, Ala.*, 5.00. Royalston, C. E., by Mrs. Stella V. Newton, Cor. Sec., 5.00. Salem, Tabernacle, to const. MAJOR J. M. ROPES, L. M., 30.00. Saugus, 19.42. South Framingham, "A Friend," *for Meridian, Miss.*, 25.00. South Weymouth, Old South, 10.00. Springfield, "A. H. S.," 50.00 *for Indian M.* and 25.00 *for Chinese M.*; Mrs. E. R. Southworth, *for Gloucester Sch., Va.*, 20.00; ——, Bbl. C., *for Meridian, Miss.* Sutton, 9.10. Walpole, S., Second, *for*

Mountain Work, 12.01; Walpole, Mrs. John A. Way, *for Indian M.*, 25 cts. Ware, First, 18.30. Westboro, "Friends," *for Allen Sch., Thomasville, Ga.*, 13.50; C. E., *for Allen Sch., Thomasville, Ga.*, 10.00; Mrs. H. M. Clarke, *for S. A. Allen Sch., Thomasville, Ga.*, 2; Ladies of C., Bbl. C., 1 for Freight, *for Helena, Ark.* Westhampton, C., to const. REV. A. C. TOWNSEND L. M., 30.00. Winchester, C. E., 10.00; L. M. S., 2.25; Woods Holl, 3.00. Worcester, Old South, 154; L. B. U. of Piedmont C., *for share Jubilee Fund*, 50.00; "A Friend," by Miss Fitts, *for Mobile, Ala.*, 8.00; ——, "A Friend in Mass," 42.00.

Woman's Home Missionary Association of Mass. and R. I., by Miss Annie C. Bridgeman, Treas., $1,649.35:

W. H. M. A., $1,549.35 (of which 500 *for Marshallville, Ga.*, 500 *for Mountain Work*, 134.35 *for Cotton Valley, Ala.*; 25 *for Chinese Women and Girls*). Groton, "A Friend," 100.

ESTATES. Boston, Estate of Sarah B. Hyde, by Andreas Blume, James M. Lincoln and Benj. E. Bates, Exec's, 4,000. Pittsfield, Estate of Orilla B. Stanley, *for North Am. Indians*, by Geo. H. Tucker, 371.96. Salisbury, Estate Timothy Pike, by Gilbert Gerrish, Exec'r, 1,205.98. Uxbridge, Estate of Sarah B. Ellis, by W. W. Thayer, Adm'r, 1,500 (less expenses 45.00), 1,455.00.

RHODE ISLAND, $1,095.61, of which from Estate, $1,000.

Central Falls, 64.61. Providence, Beneficent, C. E., *for S. A. Pleasant Hill, Tenn.*, and to const. HERBERT R. CROSS, L. M., 30.00; Mrs. Peck, *for Gloucester Sch., Va.*, 1.00. ——, The Laurie Guild, Bbl. Clothing.

ESTATE. Providence, Estate of Pallas S. Wheeler, by Henry Davis and John W. Danielson, Exec's, 1,000.

CONNECTICUT, $3,615.93.

Ansonia, M. E. Terry, 1. Berlin, Second, 65.00. Bridgeport, C. E. of South C., 10.40; "E. F. E.," 3.00; South, L. S., Bbl. C., *for Thomasville, Ga.*; E. P. Bullard, Box C., *for Mobile, Ala.* Brookfield Center, 32.12. Bridgewater, 8.00. Bozrah Center. Three Ladies of C., Bbl. C., *for Helena, Ark.* Central Village, 4.00. Cheshire, "A Friend," 1.00. Colchester, "A Friend," 7.00. Columbia, 19.42. East Berlin, Second, Jun. C. E., 2.00. East Hartford, South, 9.44. East Hartland, 10.00. East Haven, *for Central Ch., New Orleans, La.*, 28.25. Farmington, Mrs. S. E. Barry, *for Tougaloo U.*, 50.00. Gilead, 34.00; Groton, First, 22.91; S., 21.49. Hartford, Asylum Hill, Charles B. Smith, *for Share Jubilee Fund*, 50.00; "Two Friends," 10.00; Daniel R. Howe, *for Tougaloo U.*, 50.00. Harwinton. Mrs. Milo Watson, 5.00. Hebron, L. B. S., *for Allen Sch., Thomasville, Ga.*, by Mrs. G. A. Little, 12.00. Higganum, 24.00; S., 21.00. Lakeville, Mrs. W. W. Goss, *for Mountain Work*, 5.00. Lisbon, Adl., 5. Meriden, S., First, *for Fisk U.*, 50; A Friend, 10; Mystic, Mrs. W. E. N. Brown for H. M. C., *for Alaska M.*, 1. New Britain, S., South, *for Mountain Work*, 15.57. New Haven, United, 230; Mrs. Henry Farnam, 20; M. T. Landfear, 5, *for S. A., Talladega C.* New Preston Village, 47. Noank, M. H. Giddings, 5. North Branford, 24.60. Norwich, Park, 793.89. Plainville, 30.81; Poquonock, 2.66. Prospect, B. B. Brown, 24. Salisbury, Mrs. Burrall's S. Class. *for Allen Sch., Thomasville, Ga.*, 3.00. Sharon, First, 33.85. Seymour, C. E., *for Marshallville, Ga.*, 24.00. Somers, "A Friend," 2.00. Sound Beach, C. E., 6; S., 1.55, *for Moorhead, Miss.* South Glastonbury, C. and S., 7.87. South Manchester, 40.17. Southport, "Friends in C." 390.00, and C. E., 27.00 *for Alaska M.* Stamford, C. E. of East C., *for Mountain Work*, 5.13. Suffield, First, 6.24 of which bal. to const., MISS FLORA A. THRALL, L. M., 12.24. Thomaston, First, 22.75. Wallingford, L. B. S., *for Freight to Greenwood, S. C.*, 2.00. Washington, Henry S. Nettleton, 4 *for S. A. Gregory Inst., N. C.*, and 4 *for S. A. Emerson Inst., Ala.* Waterbury, Second, 211.47; Miss Charlotte B. Hill, *for Gregory Inst., N. C.*, 8.00; Mrs. Cornelia C. Holmes, 5.00; Dr. Martha C. Holmes, 3.00. Watertown, S., *for Allen Sch., Thomasville, Ga.*, 6.00. Windsor, C. E. of First, 5.00. Woodstock, Ladies of C., Bbl. Clothing, *for Pleasant Hill, Tenn.*; ——, "Friend," *for Indian Hospital, Fort Yates, N. D.*, 2.00.

Woman's Congregational Home Missionary Union of Connecticut, Mrs. W. W. Jacobs, Treas., $1,019.34:

Bridgeport, King's Highway, 3.00; Essex, First, 20.00; Kensington, 4.75; Newington, 30.42; Trumbull, Y. L. M. C., 15.00; Windsor, 26.75. Bristol, 35.00. Fairfield, *for share Jubilee Fund*, 50.00. Hartford, "Friend," Asylum Hill C., 20.00. Meriden, First, 10.00; Newton, 10.00; Pompret Center, 13 00; Somersville, 23.00; Windsor, 29.00. Milford, Plymouth, bal. to const. MISS KATE S. TIBBALLS, L. M., 22.50. Naugatuck, *for S. A. Grand View Acad., Tenn.*, 50.00. New Haven, Plym. C., 25.00. *for Share Allen Sch., Thomasville, Ga.*, and 25.00 *for Share Indian M.*; United, *for Central C., New Orleans, La.*, 30.05. Newington, 5.00. New Milford, 34.87; "Friend" in L. U., 2.50; "Friend," 2.50. Norwich, Park, 215.93; Broadway, 150.75; Second, 50.00; First Norwich Town, 17.80; Greenville, 25.00; Taftville, 12.52; Broadway, Loving Service, M. C., *for S. A., Moorhead Miss.*, 5. Stonington, First, Agreement Hill, 15.00. Suffield, First, 50.00.

NEW YORK, $11,162.13, of which from Estate, $5,000.00.

Angola, A. H. Ames, 5.00. Black Rock, Plym. W. H. M. S., *for Freight to Moorehead, Miss.*, 75 cts. Brooklyn, Mrs. Julia E. Brick, *for the Joseph K. Brick Agricultural, Industrial and Normal School at Enfield, N. C.*, 4,000.00; Central, 661.98; Plymouth, 451.00; Tompkins Av. S., 100.00; John O. Niles, M. D., 5.00; Park W. M. S., 4.13; Boys' M. B. of Clinton Av. C., *for Lincoln Acad., Kings' Mountain, N. C.*, 40.00. Canaan Four Corners, 1.00. Eldred, ad'l, 50 cts. Fairport, 27.00. Groton, S. A. Barrows, 25.00. Ithaca, First, 68.16. Irvington-on-Hudson, Mrs. John Terry, Chest of Tea, Picture Cards and Scripture Rolls, *for Skyland Inst., N. C.* Little Valley, 5.00. McGregor, J. H. Ellsworth, 20.00. Munnsville, M. C., Bbl. C., *freight prepaid, for Helena, Ark.* New York, Forest Ave., 9.42. North Java, Box Bedding, etc., *for All Healing, N. C.* Norwich, First, 41.00. Olean, First, 1.05. Paris, 5.00. Philadelphia, C. E., by Minnie A. Bodman, C. M. C., 8.00. Phœnix, First, Col. at Central Ass'n, 8.47. Pulaski, *Lincoln Mem. Offering*, 3.64. Saugerties, Pkg. Literature, *for Beach Inst., Ga.* Wadham's Mills, 2.52.

Woman's Home Missionary Union of N. Y., by Mrs. J. J. Pearsall, Treas., $668.51:

Albany, First, 93.81; First, Busy Bees, 5.00. Brooklyn, Lewis Av. C. E., to const. MISS EDITH SMITH, L. M., 30.00; Puritan, Jr., C. E., 4.50; Lewis Av., 50.00; Clinton Av., L. B. S., (25 of which *for Chinese M.*), 100.00. Buffalo, First, 58.00. Candor, S.L.M.G., 10.00. Carthage, 5.00. Churchville, S.M.S., 5.00. Gloversville, 21.25. Hamilton, 5.00. Middletown, First. C. E., 5.00. Morrisville C. E., *for Central C., New Orleans, La.*, 7.50. New Haven, 5.00; W. W., 15.00. New York, Broadway Tab., S. W. W., 10.00. Norwich, *for La Pine, Ala.* to const., MISS ABBY BEALES, L. M., 30.00. Oneida, Chenango and Delaware Ass'n, *For S. A., Fisk U.*, 50.20. Poughkeepsie, 15.00. Rodman, C. E., 10.00. Smyrna, W. W., *for Alaska M.*, 5.00. Spencerport, Jr., C. E., 3.00. Syracuse, Plymouth, *for Share Jubilee Fund*, 82.25; Plym., S. Prim. Dept., 20.00; Geddes, 7.00. Ticonderoga, C. E., 12.00.

ESTATE. Brooklyn, Estate of Ellen Thurston, *for North American Indians*, Duncan Smith and Geo. C. Brackett, Exec's, 5,000.00.

NEW JERSEY, $279.57.

Belvidere, "An Anarchist," *for Indian M.*, 3.00. Bound Brook, 60.06. Camden, Calvary Presb. C.,

for Gloucester Sch., Va., 6.46. Chester, J. H. Cramer, *for Mountain Work*, 20.00. East Orange, Miss Catharine D. Dill., *for Theo. Dept., Talladega C.*, 1.00. Haddonfield, Haddonfield Hall, *for Gloucesier Sch., Va.*, 21.52. Morristown, Town Hall, *for Gloucester Sch., Va.*, 5.38. Newark, Kate L. Hamilton, 2.00. Plainfield, S., *for Marshallville, Ga.*, 25.00; Vineland, Dr. T. B. Welch, 25.00; M. E. C., 12.66; Union Meeting, 10.50; Presbyterian C., 7.51; Bapt. Sab. Sch., 3.39, *for Gloucester, Va.*

Women's Home Missionary Union of N. J. Ass'n, by Mrs. J. H. Denison, Treas., $76.03.
Newark, First, 5.00. Washington, D. C., First, 71.03.

PENNSYLVANIA, $160.76.

Allegheny, Sidney M. Youngs, 5.00. Bryn Mawr, Powell's Hall, 10.50; Bryn Mawr Sch., 7.31, *for Gloucester Sch., Va.* Kane, Lincoln Mem. Offering, 5.00. Ogontz School, Miss Mary J. Gates and "A Friend," 15.00. Philadelphia, Baldwin's Locomotive Works, 25; Mrs. W. F. Kimball, 10.00; A Parlor Meeting, 10; Shiloh Bapt. C., 3.75; Miss S. A. Robinson, 2.00; H. A. Chase, 2.00; Mrs. S. F. Corlies, 2.00; C. A., 1.04; H. W. Smith, 1.00; A. Lee, 1, *for Gloucester Sch., Va.* Ridgway, First, 55.00. Wayne Opera House, *for Gloucester Sch., Va.*, 3.16. Wrightstown, Mrs. Mary A. Wiggins, *for Gloucester Sch., Va.*, 2.00.

OHIO, $727.77—of which from Estate, $232.80.

Akron, West, 43.80; Arlington St., 5.00. Cincinnati, Vine St., 13.37. Cleveland, Mrs. Fanny W. Low, 5.00. Columbus, Mayflower, 5.56; "A Friend," 5.00. Elyria, C., 88.28; S., 6.95; D. C. Baldwin, 10.00; Mrs. P. M. Porter, 5.00; "A Friend," to const. Rev. William Eugene Cadmus, Mrs. Anne Hersey Cadmus, Miss Helene Cadmus and Miss Rachel V. Metcalf, L. Ms., 120.00. Marietta, First, 48.30. Oberlin, First, 33.49; First, Mrs. Finney, 20.00; Wm. M. Mead, 10.00; E. T. Bronson, *for Santee Indian Sch., Neb.*, 5.00; Second, L. M. S., 2 Bbls. C.; Independant Sch. Disct., 50 School Desks. First Girls M. C., Pkg. Supplies, *for Skyland Inst. N. C.* Painesville, "A Friend," 5.00. Sandusky, "A Friend," 1.00. Senecaville, Rev. Evans Thompson, 1.00. Springfield, S., First, 3.67. Wanseon, 34.05. West Richfield, Miss Mary Alger, 10.00; Emma, Dora and Esther Alger, 3.50, *for Pleasant Hill Acad., Tenn.* Youngstown, Mrs. J. J. Thomas, 5.00; "Friends," 7.00.

ESTATE. Oberlin, Estate of Emily Stow by Rev. H. B. Hall, Administrator, 232.80.

INDIANA, $7.00.

Woman's Home Missionary Union of Indiana, by Mrs. A. H. Ball, Treas., $7.00:
Indianapolis Mayflower. Thank Offering, 7.00.

ILLINOIS, $1,483.03.

Alton, C. of the Redeemer, (25.00 of which *for Debt*), 105.00. Aurora, First, 56.25; S., First. 13.71. Blue Island, Sen. C. E., 3.00. Brimfield, 5.50. Byron, *Jubilee Offering*, 0.50. Chicago, F. W. Upham, *for Furnishing Room, Dodge Hall, Pleasant Hill, Tenn.*, 25.00; A. E. Barnhart, *Jubilee Offering*, 15.00; Union C. E., *Jubilee Offering*, 10.00; Union Park, 5.00; David B. Carse, *Jubilee Offering*, 5.00; Mrs. Lyman M. Paine, *for S. A., Straight U.*, 1.00. Crystal Lake, 14 50. Danvers, *Jubilee Offering*, 22.50; Delevan, R. Houghton, 20.00. Dundee, C. E., 2.00. Dwight, *Jubilee Offering*, 10.00. Edelstein, 1.20. Emington, *Jubilee Offering*, 10.50. Galena, Miss Alice Chamberlin, *for Moorhead, Miss.*, 1.00. Highland, L. M. S., by Miss Greda Reitman, *for Orange Park, Fla.*, 1.65. Hinsdale, 5.27. Maywood, 3.90. Mont Clair, 13.56. Neponset, *Jubilee Offering*, 15.25. Normal, *Jubilee Offering*, 15.00. Oak Park, First, 108.98; First, *for Share Jubilee Fund*, 84.35; Geo. Walker, *Jubilee Offering*, 10.00; Mrs. Gertie Russell Lewis, *Jubilee Offering*, 5.00; J. E. Brown, *Jubilee Offering*, 5.00. Polo, Evan C., M. S., Bbl. C., Freight Prepaid, *for Helena, Ark.* Providence, *Jubilee Offering*, 14.00. Ravenswood, 31.73. Rock Falls, 15.36. Rockford, 2d, 10.00; Miss Mary J. Beattee, 5.00; Miss I. M. Snow, 5.00; *Jubilee Offering*; Joel B. Whitehead, *Jubilee Offering*, 5.00. Sandwich, 14.52. Seward, *Jubilee Offering*, 20.00. Shelbyville, Miss Alpha Chafee, Box Bibles, Freight Prepaid, *for McIntosh, Ga.* Wilmette, First, 18.50.

Woman's Home Missionary Union of Illinois, Mrs. L. A. Field, Treas., $749.30:
Aurora, New Eng., 11.26. Blue Island, 12.00. Buda, 18.92. Canton, 24.04. Champaign, 5.00. Chebanse, 6.52. Chicago, Pilgrim, 31.70; Union Park, 19.57; Leavitt St., 18.87; Auburn Park, 15.00; Willard Av., 15.00; New Eng., 10.00; Lincoln Park, 5.50; Plym., 2.00. Dundee, 15.00. Elgin, First, Woman's Guild, *for Share Jubilee Fund*, and to const. MRS. A. H. LOWRIE and MRS. R. W. KIMBALL, L. M's, 62.26. Evanston, 28.76. Forest, 4.00. Galva, 47.82. Illini, 5.00 Joy Prairie, 5.00. La Harpe, 4.70. Lombard, to const. MISS MARIA H. READE L. M., 55.00. Marseilles, 10.30. Marshall, 14.00. Mendon, 7.00. Oak Park, First, 46.55; First, Y. L. M. S., 25.00; Second, 8.00; Forest Av., 5.00. Paxton, 25.00. Payson, 18.00. Peoria, Plym., 5.50. Princeton, 19.70. Quincy, First, 28.00. Ravenswood, 10.00. Rock Falls, 10.00. Rockford, First, 8.60; Second. 5.00. Rogers Park, 3.50. Rollo, 12.50; M. B., 1.14. Sandwich, 10.00. Seward, 10.50. Sheffield, 5.80. Stillman Valley, 7.29. Summer Hill, 5.00. Toulon, 10.00. Waukegan. 5.00. Wilmette, 10.00.

MICHIGAN, $888.84.

Church, A. W. Douglass, 5.00. Detroit, First, 262.91. Grand Ledge, Josiah P. Taylor, 2.00. Olivet, "Friends," *for S. A. Chandler Normal Sch., Ky.*, 8.00; Y. W. C. A., *for S. A. Chandler Normal Sch., Ky.*, 8.00. South Haven, C. Delamere, Bbl. Apples, *for Marion, Ala.* West Bay City, John Bourn, *for Alaska, M.*, 100.00. ———, Anonymous, *for S. A. Fisk U.*, 250.00. ———, Anonymous, *for Skyland Inst., N. C.*, 200.00.

Woman's Home Missionary Union of Michigan, by Mrs. E. F. Grabill, Treas., $52.93:
Detroit, S., Old First, *for S. A. Pleasant Hill, Tenn.*, 20.01. Hudson, Mrs. C. B. Stowell, *for Santee Indian Sch., Neb.*, 25.00. Pontiac, C. E., *for S. A. Moorhead Sch., Miss.*, 2.65. Port Huron, Mrs. Stockwell's S. Class, *for S. A. Moorhouse Sch., Miss.*, 4.00. Victor, W. M. S., *for Alaska M.*, 1.27.

IOWA, $531.86.

Algona, C. E., *for S. A. Fish U.*, 25.00. Ames, 19.00; Ames, *Jubilee Offering*, 3.00. Burlington S. (*Special*), 15.00. Cedar Rapids, W. W., by Mrs. L. R. Munger, *for S. A. Beach Inst., Ga.*, 1.50; Mrs. L. H. Munger, Box C., *for Beach Inst., Ga.* Clear Lake, *Jubilee Offering*, 68 cts. Cornforth, First, 3.00. Davenport, Edwards, 14.75. Des Moines, Mrs. S. G. Otis, *for Freight to Talladega C.*, 1.76. Doon, 4.00. East Des Moines, Pilgrim, 7.90. Forest City, *Jubilee Offering*, 5.00. Fort Payne, ———, Pkge. Literature; Oldfields, Pkg. Literature; Tangers, Mrs. A. Campbell, Pkg. Literature, *for Beach Inst., Ga.* Grand View, Ruth Higley, *for Moorhead Miss.*, 1.00. Grinnell, "A Friend," by Miss Julia Brainard, Carpet, *for All Healing, N. C.* Independence, S. First, *for S. A. Beach Inst., Ga.*, 2.80. Muscatine, Pilgrim, 8.00. Nashua, 3; S., 1.65; Jubilee Offering, L. M. S., *for Indian M.*, 3. New Hampton, German, 4. Ottumwa, First, to const. CYRUS H. MERRICK, L. M., *for Share Jubilee Fund*, 50.00. Postville, 9.82. Rockford, C. E., *Jubilee Offering*, 5.00. Waterloo, First, 58.36; *Jubilee Offering*, 31.00. Waverly, 9.90. ———, "Friends," *for Greenwood, S. C.*, 13.00.

Woman's Home Missionary Union of Iowa, Miss Belle L. Bentley, Treas., $230.74.:
Central City, 6.50. Creston, 15.00. Davenport, Edwards, 14.50. Des Moines, Pilgrim, 5.00; Plymouth, 7.65; Plymouth, C. E., 10.00. Dubuque, Guild, 3.00. Genoa Bluffs, East Summer, C. E., 5.36. Grinnell, 44.52, to const. Miss

Myrta L. Preston L. M.; C. E., *for S. A., Talladega C.*, 9.00. Lyons, 2.00. McGregor, 8.60. Maquoketa, 16.50. Marshalltown, 5.00. Mount Pleasant, 4.52; S., 1.25. Montour, 5.00. Muscatine, 20.00. New Hampton, First, 5.50. Ogden, 2.60. Ottumwa, First, 5.00. Tabor, 5.00. Waterloo, 16.00. Webster City, C. E., 5.00. Winthrop, 8.25.

WISCONSIN, $136.00.

New Richmond, First, 27.90; S., First, 2.15. Peshtigo, 11.70. Pewaukee, 10.00. Rosendale, First, 11.75. South Milwaukee, First, 3.00. Waukesha, East Ave., Col., 2.00. Whitewater, S., 10.00; Charles Shirreff, 1.00; Jun. C. E., 1.00.

Woman's Home Missionary Union of Wisconsin, by Mrs. L. E. Smith, Treas., 55.50:
Black Earth, Mrs. Wm. Stoddard, 2.00. Madison, 10.00. Milwaukee, Grand Ave., 25.00. Sun Prairie, 3.50. Wauwatosa, 5.00. Whitewater, 10.00.

MINNESOTA, $449.58.

Beaver Creek, C. E., *for Skyland Inst.*, 3.00. Custer, Bethel, 1.61. Detroit, C. E., Bbl. C., *for Meridian, Miss.* Duluth, Rev. C. H. Patton, *for Theo. Dept. Howard U., D. C.*, 5. Faribault, Ladies, Bbl. C., *for Pleasant Hill, Tenn.; for Share Jubilee Fund*, 50.00. Garvin, 1.39. Lake Benton, *Jubilee Offering*, 3.00. Minneapolis, Plymouth, 59.57; S., Pilgrim, *for Indian M., Fort Berthold*, 6.25; Como Ave., *for S. A. Fisk U.*, 4.00. Rochester, Mrs. Mary J. Taintor, 25.00; S., 26.00; W. J. Eaton, 25.00, *Jubilee Offerings*, C., 20.86. Saint Anthony, Park, C. E., 5.00, *for S. A. Fisk U.*; Miss Jessie L. Whitman, 1, *for S. A., Fisk U.* South Park, 2.60. Spring Valley, Jun. C. E., Easter Offering, *for Jonesboro, Tenn.*, 6.00. Tyler, 2; C. E., 2, *Jubilee Offering.* Winona, *for Two Shares Jubilee Fund*, 110.00.

Woman's Missionary Union of Minnesota, Mrs. M. W. Skinner, Treas., $90.30:
Austin, 8 60; Claremont, 4.00; Graceville, 4.00. Hutchinson, 5.00. Minneapolis, Plymouth, 16.08; First, 9.79; Bethany, 2.00; Vine, Jun. C. E., 1.00. New Richland, 2.00. Saint Cloud, Easter Offering, 7.63. Saint Paul, Plymouth, 15.00; Park Ave., 5.00. Waseca, 4.50. Worthington, S., 70 cts. Winona, S., 5.00.

MISSOURI, $78.39.

Afton, *Jubilee Offering*, 1.40. Amity, *Jubilee Offering*, 1.22. Bevier, *Jubilee Offering*, 3.07. Bonne Terre, *Jubilee Offering*, 10.00. Cameron, *Jubilee Offering*, 6.00. Cole Camp, 4.15. Dawn, *Jubilee Offering*, 2.50. Grandin, *Jubilee Offering*, 5.00. Holden, Mrs. S. E. Hawes, *for Mountain Work*, 2.00. Meadville, 5.00. Saint Joseph, Tabernacle, *Jubilee Offering*, 24.80. Saint Louis, Hope, Rev. J. P. O'Brien, 2; Mr. Merriam, 1; Jun. C. E., 2.00; Others, 5.25. Springfield, German, *Jubilee Offering*, 3.00.

KANSAS, $25.70.

Alton, 1.25. Seabrook, 2.45. Topeka, L. C. H. M. S., 20.00; Mrs. R. Gaw, of Second C., 1.00, *for S. A., Meridian, Miss.* Wabaunsee, Mrs. St. John's S. C., *for Moorhead, Miss.*, 1.00.

NEBRASKA, $3.11.

Norfolk, Second, 3.11.

NORTH DAKOTA, $2.65.

Woman's Home Missionary Union by Mrs. J. M. Fisher, Treas.:
Cummings, Jun. C. E., 2.65.

SOUTH DAKOTA, $35.15.

Canova, 5.00. Dover, 5.00. Elk Point, *Jubilee Offering*, 6.00.

Woman's Home Missionary Society of South Dakota, by Mrs. Adda M. Wilcox, Treas., $19.15:
Academy, 1.25; C. E., 2.00; Alcester, Jun. C. E., 1; Armour, 3.15; Athol, 1; Badger Lake, 2.50: Oahe, 1.00; Vermillion, 3.25; Yankton, 1.50. Elk Point, 2.50.

COLORADO, $86.85.

Denver, First, 41.45. Elyria, 2.00. Manitou, Carrie Bradley, 5.00. Whitewater, Union, 2.30.

Woman's Home Missionary Union of Colo. by Mrs. Belle C. Valentine, Treas., $36.10:
Boulder, 12.25; C., 20.00: *toward Share Jubilee Fund*, 32.35. Whitewater, 3.85.

CALIFORNIA, $881.30.

Oakland, Miss M. F. Newcomb, 60.00. San Francisco, Receipts of the California Chinese Mission (see items below), 706.30. Santa Barbara, Miss Emily Beckwith. 15.00.

Women's Home Missionary Union of Southern California, by Mrs. Mary M. Smith, $100.00: Los Angeles, First, 100, for Jackson, Miss. and to const. Miss A. A. Mayhew and Miss Phebe J. Mayhew, L. Ms.

OREGON, $31.50.

Oregon City, *Jubilee Offering*, 11.10. Portland, First, 20.40.

WASHINGTON, $1.75.

Endicott, Rev. J. Hergert, 1.75.

DISTRICT OF COLUMBIA, $79.64.

Washington, First, *for Theo. Dept., Howard U.*, 59.64; First, 20.00.

MARYLAND, $2.00.

Snow Hill, Miss M. A. Spence, *for Lexington, Ky.*, 2.00.

VIRGINIA, $17.30.

Atlantic City, Chas. Diggs, *for Gloucester Sch., Va.*, 2.00. Gloucester Quarterly S. Convention, *for Gloucester Sch., Va.*, 15.30.

KENTUCKY, $3.85.

Campton, Rev. J. W. Doane, 2.50. Williamsburg, C. E., 1.00; Graduating Class of Williamsburg Acad., 0.35.

NORTH CAROLINA, $7.00.

Tryon, 7.00.

TENNESSEE, $25.86.

Deer Lodge, 1.00. Knoxville, Miss I. Hubbard, *for Rent of Piano*, 1.00. Nashville, Union, Fisk U., 13.86; Rev. Geo W. Moore and Wife, *toward Share Jubilee Fund*, 10.00.

GEORGIA, $4.75.

Macon, "Friend," 0.50. Marshallville, M. Nettie Crump, *for Debt*, 1.00. McIntosh, Prof. Fred W. Foster, *for S. A.*, 2.00. Woodville, Pilgrim, 0.25; Rev. J. H. H. Sengstacke, 1.00.

ALABAMA, $26.20.

Brewton, Rev. R. W. Jackson, 5.00, *for Theo. Dept.*; 5.00 *for De Forest Chapel, Talladega C.* Brewton, W. M. U., by Rev. R. W. Jackson, 5.00. Jenifer, *for Talladega C.*, 1.00. Joppa, S., 75 cts. Marion, (1.25 of which *for Indian M.*), 7.55. Selma, Miss M. A. Dillard, *for S. A.*, 60 cts. Shelby, Pastor and Members, *for Talladega C.*, 1.30.

LOUISIANA, $14.25.

Hammond, C. and S., 14.25.

MISSISSIPPI, $11.00.

Tougaloo, Miss C. E. Parkhurst, *for S. A., Talladega C.*, 10.00; Frank H. Ball, *for Tougaloo U.*, 1.00.

Donations	$21,426.00
Estates	13,765.74
	$35,191.74

INCOME, $697.50.

Avery Fund, *for African M.*, 208.75; De Forest Fund *for President's Chair, Talladega C.*, 125.00; Endowment Fund *for Howard U.*, 40.00; Hastings Schp. Fund, *for Atlanta U.*, 18.75; Le Moyne Fund, *for Memphis, Tenn.*, 75.00; Luke Memoreal Fund, *for Talladega C.*, 10.00; Plumb Schp. Fund, *for Fisk U.*, 50.00; Scholarship Fund, *for Straight U.*, 20.00; Stone Schp. Fund, *for Talladega C.*, 25.00; Theological Fund, *for Howard U.*, 37.50; Tuthill King Fund, *for Berea C.*, 87.50.

TUITION, $4,734.06.

Cappahosic, Va., 40 12; Evarts, Ky., 8.00; Lexington, Ky., 213.25; Williamsburg, Ky., 98.26; All Healing, N. C., 35.00; Beaufort, N. C., 17.80; Blowing Rock, N. C., 22.91; Chapel Hill, N. C., 4.55; Enfield, N. C., 36.25; Hilisboro, N. C., 17.33; Saluda, N. C., 56.19; Troy, N. C., 2.85; Wilmington, N. C., 123.25; Whittier, N. C., 21.30; Public Fund, 5.00; Charleston, S. C., 280.85; Greenwood, S. C., 89.84. Grand View, Tenn., 24.39; Knoxville, Tenn., 50.00; Memphis, Tenn., 481.95; Nashville, Tenn., 676.47; Pleasant Hill, Tenn., 28.25; Albany, Ga., 100.70; Andersonville, Ga., 14.15; Atlanta, Ga. Storrs Sch., 143.05. Macon, Ga., 205.41; Marietta, Ga., 4.25; Marshall, ville, Ga., 4.00; McIntosh, Ga., 78.85; Savannah, Ga., 145.21; Thomasville, Ga., 61.65; Florence, Ala., 10.00; Joppa, Ala., Public Fund, 89.35; Joppa, Ala., 50.74; Marion, Ala., 101.84; Mobile, Ala., 166.80; Nat, Ala., 16.00; Selma, Ala., 83.30; Talladega, Ala., 197.05; New Orleans, La., 477.75; Orange Park, Fla., 13.00; Jackson, Miss., 192.33; Meridian, Miss., 74.50; Moorhead, Miss., 4.75; Tougaloo, Miss., 62.55; Helena, Ark., 31.10; Austin, Tex., 71.92.

Total for May..... ..$40,823.30

FOR THE AMERICAN MISSIONARY.

Subscriptions for May.....$	27.66
Previously acknowledged.....	354.90
$	382.56

RECEIPTS OF THE CALIFORNIA CHINESE MISSIONS, William Johnstone, Treas., from April 15th to May 19th, 1897, $706.30.

FROM LOCAL MISSIONS:

Fresno, Chinese Mon. Off's, 3.40; Anniversary Pledges, 7.50. Los Angeles, Chinese Mon. Off's, 4.15. Marysville Chinese Mon's, 7.30; Anniversary Pledges, 9.05; John Stephenson. 15.00. Oakland, Chinese Mon's, 6.00; First, S., 20.00. Oroville. Chinese Mon's, 1.75; Anniversary Pledges, 2.85, Pasodena, Chinese Mon's, 1.10; Anniversary Pledges 15.25. Petaluma, Chinese Mon's, 2.25. Riverside, Chinese Mon's, 3.95; Anniversary Pledges, 23.50. Sacramento, Chinese Mon's, 5.00; Charles Hersen, 50.00. San Bernardino, Chinese Mon's, 1.50. San Diego, Chinese Mon's, 3.60; Anniversary Off's, 12.25. San Francisco, Central, Chinese Mon's, 5.40; Annual Member, 2.00; West, Chinese Mon's, 4.20; Bethany C., Anniversary Off's, 12.00. Santa Barbara, Chinese Mon. Off's, 4.15; Anniversary Pledges, 12.00. Santa Cruz, Chinese Mission Mon. Off's, 6.20; Japanese Mission Mon. Off's, 7.25. Ventura, Chinese Mon. Off's, 2.25; Anniversary Pledge, 1.00. Watsonville, Mon. Off's, 3.10.

CHURCHES (*Special for Chinese Work*):

Bernicia, through Rev. S. Weyler, 10.00. Stockton, C., (of which from Rev. J. C. Holbrook, D. D., 5.00), 8.35.

PERSONAL GIFT:

Kingman, Arizona, CHARLEY JANN WANN, to const. himself L. M., 25.00.

EASTERN HELPERS:

Bangor, Maine, Hon. E. R. Burpee, 100.00. Belfast, Maine, Miss E. M. Pond, 5.00. Massachusetts, "S," 200.00. Stockbridge, Mass., Miss Alice Byington, 100.00; Miss Adele Brewer, 3.00.

RECEIPTS FOR JUNE, 1897.

THE DANIEL HAND FUND

For the Education of Colored People.

Income for June.....	$260.00
Previously acknowledged.....	54,083.69
	$54,343.69

MAINE, $490.17.

Belfast, 50. Brewer. C. E., *for Dorchester Acad., Ga.*, 7.75. Minot Center, Dea. James E. Washburn, *for Debt*, 25. Norridgewock, "A Friend" *for Talladega, C.*, 5. South West Harbor, F. J. and N. Parker, *for Dorchester Acad., Ga.*, 1. Waterville. C. E., *for Dorchester Acad., Ga.*, 5. Yarmouth, 30. ——, "A Friend," 35.

Maine Woman's Aid to A. M. A. by Mrs. Ida V. Woodbury, Treas., 331.42.

Auburn, High St., 45; Y. M. L. B., 10. Blue Hill, 3. Brunswick, 56.25. Castine, 2.15. Deer Isle, 7.83. Dennysville, ad'l, 5. Dea. P. E. Vose, 6. Ellsworth, 27. Fort Fairfield, 2.50. Gray, 5.50. Hancock Conf. Coll., 4. Harpswell Center, 7. Lewiston, Pine St., 25.21. Machias, ad'l., 1. Machiasport, 4. Marshfield, 2. Mount Desert, 7.17. North Ellsworth "A Friend," 1. Orland. 8.74. Presque Isle, Mrs. Wilkins' S. Class, 2. Somerset, Maine Conf. Col., 3.30. South Freeport, 43.25. South Paris, 11.50; Jun. Soc., 1.50. West Auburn, 5. Winslow, 6. Woodford's, L. M. L., bal. to const. MRS. HELEN M. JOHNSON L. M., 27.52.

NEW HAMPSHIRE, $5,253.53—of which from Estate, $5,000.

Dover, First, 100. East Derry, Ladies' Circle, *for S. A. Beach Inst., Ga.*, 5. Franklin, C. E., Lincoln Memorial Service, 4.25. Hanover, Mary A. Fletcher, *for Indian M.*, 10. Hollis, 15.78. Keene, Mrs. De Bevoise's S. Class, Second C., *for McIntosh, Ga.*, 15. Lisbon, Mrs. A. B. Taft, 6. Manchester, First, C. E., 25.50. Newmarket, Thomas H. Wiswall, 10. Pembroke, "In memory of a Precious Mother by her Daughters," 35. Portsmouth, *for S. A. Thomasville, Ga.*, 5. West Lebanon, 11. Winchester, 1.

NEW HAMPSHIRE FEMALE CENT. INST. and H. M. U., Annie A. McFarland, Treas. Concord, South, Kimball Circle of K. D., 10.

ESTATE.—Nashua, Estate of Dr. Edward Spalding, Samuel F. Spalding and George F. Andrews, Executors, 5,000.

VERMONT, $691.96—of which from Estate, $27.58.

Burlington, Mrs. Fred. Gould, *for S. A., Talladega C.*, 2; First, Clothing, etc.; Miss Harriet Towne, *for S. A.*, 1.50, *for Talladega, C.* Clarendon, 5. Cornwall, 15.40; C. E., 9.60. Essex Junction Opportunity Circle, Clothing, etc., *for Pleasant Hill, Tenn.* New Haven, "A Friend," 1. Norwich, Rev. N. R. Nichols, 10. Pawlet, "A Friend," 5.12. Wallingford, 22.77. West Brattleboro, 22.93. Westford, Miss Luna Osgood, 4, and Box, *for Grandview, Tenn.* West Hartford, 1.33. Wilton, 3.50.

WOMAN'S HOME MISSIONARY UNION OF VERMONT, Mrs. Rebecca P. Fairbanks, Treas., 461.23.

Barton Landing, Jun. C. E., *for Indian Sch'p.*, 6. Barton, 15. Bennington, Second, 10. Berlin, 6. Brattleboro, West, Jun., C. E., *for Indian Sch'p.*, 3. Bridport, "A Friend," 1.25. Burlington, Opportunity Circle, *for Indian Sch'p.*, 42. Derby, 3. Dorset, 10. Enosburg, 5. Highgate, 5. Jamaica, 4. Johnson, 9. Jonesville Prim. S. Class, 4.50. Lyndon, Jr. C. E., 2. Sheldon, Mrs. Jennison's S. Class, 4.40. St. Albans, Jr. C. E., 5, *for Indian Sch'p.* Lyndon, 3.50. Manchester, 8. Newbury, West, 3. Orwell, 30. Orwell, Jun. C. E., *for Indian Sch'p.*, 10.00. Peacham, 8. Randolph, 5. Rutland, West, 10. Salisbury Children's H. M. Army, *for Indian Sch'p.*, 2.35. Saint Johnsbury, Miss M. E. Stone's S. Class, *for Indian Sch'p.*, 1. Stowe Primary Class, *for Indian Sch'p.*, 6. Troy, Jun. C. E., *for Indian Sch'p.*, 1.50. Underhill, Homeland Circle, 10. Waterbury, 5. Windsor, 5. Windsor, adl., 4.25. W. H. M. U., by Finance Com., 213.48.

ESTATE. East Hardwick, Estate of Mrs. M. S. Stone, 27.58.

MASSACHUSETTS, $8,358.96—of which from Estate, $5,076.39.

Amherst, C. in Amherst College, 60.46. Andover, Chapel, 110; Abbott Acadamy, by Miss Laura Watson, *for Woman's Work*, 57; South, C. E. *for Ballard N. Inst., Ga.*, 10; South, 8, Arlington, Mrs. S. P. Locke, 50 cts. Ashland, 14. Auburndale, Jr. C. E., Clothing, *for Thomasville, Ga.* Ballardvale, Union, 38.56. Bernardston, 7.85. Beverly, Miss Sarah E. Ober, Clothing. Freight paid, *for Grandview, Tenn.* Boston, Mrs. Fiske, *for Marshallville, Ga.*, 75; Walnut Av., 54.05; Mr. Redfern, *for Marion, Ala.*, 25; A. S. Lovett. 10. Brighton, "A Friend," 20. Charlestown, Winthrop, 40.67. Dorchester, "A Friend," (20 of which *for Alaska M.*), 134.41; Second, 25. Jamaica Plain, Central, 117.98. Roxbury, Mrs. P. N. Livermore, *for S. A., Pleasant Hill, Tenn.*, 50. Brockton, First, Clothing, *for Storrs Sch., Ga.* Brookfield, W. C. T. U., Clothing, *for Williamsburg, Ky*; Cambridgeport, Pilgrim, C. E., 5. Campello, Miss F. A. Eldridge, Books, *for Tougaloo U.* Clinton, C. L. Swan, 25. Cummington, 14.50. East Somerville, H. M. S., Clothing, *for Thomasville, Ga.* Everett, 64.69. Framingham, "A Friend," *for S. A., Indian M.*, 17.50. Halifax, W.C.T.U and S. C., Barrel, *for A. G. Sch., Moorhead, Miss.* Holbrook, Winthrop, 26.76. Holyoke, Second, by J. N. Hubbard, Treas., 40.62. Hopkinton, 50.87. Hyannis, 3.50. Hyde Park, W. H.M.U. of First, to const. MRS. DONIZETTI O. STANLEY L. M., 30; Miss and O. J. Perry, *for S. A., Tougaloo U.*, 10; Miss Ainsworth, *for S. A., Tougaloo U.*, 1 50. Ipswich, South, S. C., *for Indian M., Fort Berthold, N. D.*, 50. Lawrence, Trinity, 25.30; Trinity S., 2. Lowell, Highland, (50 of which *for Share Jubilee Fund*), 76.04. Malden, E. S. Converse, *for Gloucester Sch., Cappahosic, Va.*, 100. Marlboro, Union, 150; Miss Aiken, 5. Medway, Second, 4.25. Melrose, C. E., *for McIntosh, Ga.*, 24; "A Friend," 5. Middleboro, Central, C. E., 5; T. P. Carleton, *for Gospels*, 1; M. Circle of Central, Clothing, *for Tougaloo U.* Middleton, 3. Millbury, First, 25.75. Newbury, First, 17.08. Newburyport, Belleville, adl., 26.10: C. E. of Whitefield C., 8. Newton Center, "O. K.," 50.; Mrs. Cousins, Books, etc., *for Grandview Tenn.* Newton Highlands, Clothing, *For Williamsburg, Ky.* Northampton, Edwards, 55.61. North Billerica, Mrs. E. R. Gould, 12. Northfield, Y. W. C. A., by Bertha E. Murdock, 15, *for Mountain Work* and 10 *for Indian M.* Peabody, 81. Pepperell, 22.83. Pittsfield, First 47.39. Reading, 18. Readville, George L. Rice, 5. Rowley, 18.71. Sandwich, S., *for Macon, Ga.*, 25. Somerville, W. U. of Prospect Hill, 2 Bbls, *for A. G. Sch., Moorhead, Miss.*; Clothing, by Mrs. A. Fletcher, *for Grandview, Tenn.* Sonthbridge, 2.50. South Easton,. C. E., 3. Southfield, 4. S. Hadley Falls, "In His Name," 20. Springfield, Olivet, 25.15; "A Friend," 17.46; Circle of Ruth, of Third Bap. C., *for Gloucester, Sch., Cappahosic, Va.* 5; Jennie E. Jenkins, *for DeForest Chapel, Talladega, C.*, 2; First, Clothing, etc., *for Storrs Sch., Ga.* Sunderland, S., 25. Ware, East, 213.89. Wellesley, Wellesley College C. A., 30. Wenham, *toward Share Jubilee Fund*, 45. West Medford, S., 14.03. West Newton, S., 25; Capt. Howard, 25, *for S. A., Fisk U.* Weymouth Heights, Mrs. R. R. Kendall, Clothing, *for Enfield, N. C.* Whitinsville, Miss Lulu Whitin, Bedding, *for Enfield, N. C.* Whitman, First, 16.12. Winchendon, North, to const. MRS. JOHN FISK, MRS. R. D. CRAIN and MRS. F. L. LELAND L. M's., 100. Winchester, First, 200. Ladies M. U., *for Marion, Ala.*, 25. Worcester, Plymouth, 27.94; Old So., adl., 5; L. B. S., of Belmont, C., Box *for A. G. Sch., Moorhead, Miss.*

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASS. and R. I., Miss Annie C. Bridgman, Treas., 415, for Salaries, 390, *for Chinese Women*, 25.

ESTATE.—Chelsea, Estate of Lucy Ann Hart, Samuel Snow, Executor, 5,076.39.

RHODE ISLAND, $1,072.35—of which from Estate, $1,000.

Barrington, to const. WHEATON B. BOWDEN L. M., 50. Newport, Miss A. Madison, *for Gloucester Sch., Cappahosic, Va.*, 1. Providence, N. W. Williams, 20; Providence, North, C. E., 1.35; Pilgrim, Aux., Clothing, Bedding, etc., *for Beach Inst., Ga.*

ESTATE.—Providence, Estate of Pallas S. Wheeler, by Henry R. Davis and John W Danielson, Executors, 1,000.

CONNECTICUT, $2,538.73, of which from Estate, $483.10.

Berlin, Second S., 35, *for S. A. Tougaloo U.* Centre Brook Ladies of C. *for Allen, Sch., Thomasville, Ga.*, 25. Columbia, C. E., 2.25. Cornwall Hollow, C. E., *for Pleasant Hill, Tenn.*, 3. Derby, First, C. E., *for Pleasant Hill, Tenn.*, 10. Fairfield, to const. MRS. FRANCIS H. BREWER and MISS HENRIETTA OSBORN, L.M's. 82.31 Fairhaven, Second, W. M. S., *Jubilee Offering*, 2. Goshen, 34. Hampton, 11.60. Hartford, Students Assn. of Hartford, Theo. Sem., 60.05; Park, 50.52; Asylum Hill, S., *for Santee, Indian M., Neb.*, 41.20; Fourth, 31; "S. M. D." 25; Park, L., M. S., 10; Glenwood, 2.72. Ivoryton, Mrs. J. E. Northrop, *for S. A., Tougaloo U.*, 25. Frank M. Rose, 10. Lyme, Old Lyme, 8. Mansfield, Second, 10.71. Milford, Plym, 20.38. New Britain, South, S., *for Indian M.*, 24; South, Clothing, etc., *for Talladega C.* New Haven, Center, 193.09. New London, Second, 230.08. Norfolk, 24.92. Norwich, Broadway, 600. Old Saybrook, 18.46. Orange, 15.25. Plantsville, 51.30. Roxbury, 15.53. Saybrook, Mrs. Geo. Dibble, 5. Sharon Valley, G. A. Kelsey, 5. Shelton, 36.19. Somers, "A Friend." 2. Sound Beach, Pilgrim, C. E., Clothing, *for A. G. Sch., Moorhead, Miss.* Southbury, 12. Southport, Mrs. E. S. Waterman, *for S. A., Fisk U.*, 25. "Friends" in C., ad'l., *for Alaska M.*, 5. Thomaston, First, 9.26. Thompson, 19.59. Thompsonville, Dennis Pease, *for Indian M., North Dakota*, 100. Tolland, 9.14. Windsor Locks, 42.83. Woodbury, First, 9.25.

WOMAN'S HOME MISSIONARY UNION OF CONN., Mrs. W. W. Jacobs, Treas., 103.

Fair Haven, Miss Julia Barnes Hemingway, 20. Farmington, 10. Hartford, First, "Friend," 20.

Naugatuck, 25. New Haven, United Ch., "Friend," 2. North Haven, 6. W. C. H. M. U., of Conn., 20.

ESTATE.—Groton, Estate of Mrs. B. N. Hurlbutt, 483.10.

NEW YORK. $367.72.

Bergen, 10.78. Brier Hill, L.M.S., by Enoch Young, 7. Brooklyn, Miss Lydia Benedict, *for Share Jubilee Fund*, 50; Memorial Bap. Ch., C. E., 5.50; Y. L. G. Clinton Av. C., Box, *for A. G. Sch., Moorhead, Miss.*; "Brooklyn Girls," Papers, Scissors, Games, etc., *for Athens, Ala.* Cambria, 6. Candor, 10.62. Corona, Mrs. H. J. Peck, Literature, *for Beach Inst., Ga.* Cortland, H. M. Kellogg, Tools, *for Dorchester Acad., Ga.* Fishkill-on-Hudson, Notions, *for Skyland Inst., N. C.* Ithaca, Rev. O. B. Hitchcock, *for Normal Sch., Orange Park, Fla.*, 10. Jefferson, Mrs. C. Nichols, 4. Munnsville, L.M.C., Papers, *for Skyland Inst., N. C.* New York. "Cash." 100; "A. Z.," 30; The Lend-a-Hand Club, 30; "Miss M. C.," *for Gloucester Sch., Cappahosic, Va.*, 5; H. W. Hubbard, *for Talladega C.*, 5; Miss Grace H. Dodge, *for Beach Inst., Ga.*, 4.50; De Witt Mem., T. H. C., Nine Rugs, 1 for Freight. Orient, 8.36. Poughkeepsie, S., 25. Pulaski, 4. Rutland, C. E., 5.49; S., 5.38, *for A. G. Sch., Moorhead, Miss.* Warsaw. S., 12.59.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, by Mrs. J. J. Pearsall, Treas., $27.50:

Brooklyn, South, Jr. C. E., *for S. A., Fort Berthold, N. D.*, 15. Groton, Jr. C. E., *for Lincoln Acad.*, 2.50. Syracuse, Danforth L. U., *for S. A., Fisk U.*, 10.

NEW JERSEY, $163.81.

Atlantic City, The Gloucester Ind. Sch. Club, *for Gloucester Sch., Va.*, 5. Plainfield, N. J., 106.76; C. E., 4.87. Upper Montclair, Christian Union, S., 34.18. Vineland, C. E., 8; H. M. S., *for S. A., Talladega C.*, 5.

PENNSYLVANIA, $443.98.

Bryn Mawr, Rev. T. D. D. Clark, *for Gloucester Sch., Cappahosic, Va.*, 5. Fallsington, Phebe H. Burgess, *for Gloucester Sch., Cappahosic, Va.*, 1. Philadelphia, Central, 414.90; Col. John McKee, *for Gloucester Sch., Cappahosic, Va.*, 1. Wilkes Barre 1.

WOMAN'S HOME MISSIONARY UNION OF PENNSYLVANIA, by Mrs. T. W. Jones, Treas., $21.08:

Allegheny, W.M.S., *for S. A., Gregory Inst.*, 8. Cambridge Springs, W.M.S., 10. Pittsburgh, Puritan, W.M.S., 3.08.

OHIO, $695.53—of which from Estate, $50.

Akron, First, 105.02. Ashtabula, King's Daughters, Clothing, *for Tougaloo U.* Bellevue, Jr. C. E., *for S. A., Slater T. Sch., Tenn.*, 7. Cincinnati, Vine St., 5.45. Claridon "A Friend," *for Indian M., Fort Yates, N. D.*, 50. Cleveland, Mt. Zion L.M.S., *for Share Jubilee Fund*, 50; Bethlehem C. and S., 34.37; Mrs. A. J. Smith, Clothing, *for Pleasant Hill, Tenn.* Columbus, Plymouth, 31.09; South, 10. Cuyahoga Falls, First, 8. Hicksville, E. M. Ensign, 5. Hudson, 8. Medina, First, 24.75, and S., 16.25. "Friends," 32, (50 of which *for Share Jubilee Fund*, 13 *for Mountain Work*, 10 *for Alaska M.*). Oberlin, First, 1; Miss Knox, *for S. A., Tougaloo, U.*, 25 cts. Painesville, Miss Cummings' S. Class, *for S. A., Straight U.*, 5. Saybrook, Adl., 50 cts. Strongsville, L. A. S., Clothing, *for Williamsburg, Ky.*

WOMAN'S HOME MISSIONARY UNION OF OHIO, by Mrs. G. B. Brown, Treas., $25.85:

Akron 2.50. Ashtabula, 3. Austinburg, 2.50. Berlin Heights, 5. Brecksville, C.E., 5.25. Cleveland, First, 45.50; Hough Av., 3.50; Plymouth, 10. Cleveland, Trinity, C. E., 3. Collinwood. C. E., 3. Conneaut, C. E., 2.50. Cortland, 2. Fairport, 2. Fredericksburg, 2. Greenwich, 1. Huntsburg, K. E. S., 5.50. Jefferson, 5; S. 1. Kent, 10. Lorain, S., 4.19. Mansfield, First, 42; Mayflower, 2; Mayflower Girls J. C. E., 1.56. Marietta, Harmar, 5; First, Miss Thornton's S. Class., 1. Medina, 10. Mount Vernon, 5. Oberlin, First, 2.50. Painesville, 8. Ravenna, 6.25. Richfield, 2.50. Rockport, S., 2.35. Ruggles, 2. Springfield, First, 5. Tallmadge, Y. L. M. S., 25. Wauseon, C. W. A., 7.75. Zanesville, 3. Williamsfield, 2.50.

ESTATE. Oberlin, Estate of Amanda Porter, 50.

INDIANA, $10.

Kokoma, Ladies of C., 10.

ILLINOIS, $1,838.10—of which from Estate, $451.80.

Aurora, New England, 4.85. Bunker Hill, 20.25. Bowen, 6.45. Chicago, First, 55.17; Ed. T. Cushing, *for Share Jubilee Fund*, 50; C. B. Bouton, *for Share Jubilee Fund*, 50; F. S. Tyrell, *Jubilee Offering*, 25; Dr. W. G. Willard, *Jubilee Offering*, 15; Sedgwick, *Jubilee Offering*, 10; J. W. Butler, *Jubilee Offering*, 5; C. W. Newton, *Jubilee Offering*, 5; "A Widow," 3; Mrs. Fred W. Upham, Clothing, *for Pleasant Hill, Tenn.* Danville, Wm. P. Chandler, *for S. A., Fisk U.*, 25.00. Evanston, J. M. Williams, *for Share Jubilee Fund*, 50. Geneseo, *Jubilee Offering*, 30. Jacksonville, Y. L. M. S., *for S. A., Talladega C.*, 6. Kewanee, *for Share Jubilee Fund*, 65. La Grange, 9; Mrs. Eliza G. Whittlesey, 10; Mrs. M. J. Carpenter, 10; Mrs. Ruth Harrison, 5; Rev. H. A. Bushnell, 5; C. E., 5; Mrs. F. D. Cossitt, 5; Chas. L. Soskett, 1. *for Share Jubilee Fund*; La Grange, 30.84. La Salle, Mrs. Geo. A. Wilson, *for Talladega C.*, 5. Lombard, Mrs. Isaac Claflin, Wafers, *for Skyland Inst., N. C.* Moline, First, 130.15. Oak Park, First (50 of which *for Share Jubilee Fund*), 73.50: Rev. Jos. E. Roy, D. D., *for Share Jubilee Fund*, 50; First, L. B. S., *for Skyland Inst., N. C.*, 5.25; Forest Av., 2. Oglesby, Mr. and Mrs. H. A. Bent, *for Talladega C.*, 5. Peru, 8; C. E., 5; S., 5. Princeton, *for Share Jubilee Fund*, 65.50. Princeville, Mrs. Olive L. Cutter, "In memory of her husband, Dr. Charles Cutter," 200. Rio, Union, S., 2.70. Rockford, Mrs. W. W. Fairfield, 30; Mrs. S. L. Kennedy (through W.M.S.), 25; Miss M. E. Fitch, 5; Chas. Sabin, 3; Mrs. C. L. Day, 1. *Jubilee Offering.* Roscoe, S., 3.28. Sannemin, Mrs. M. E. Knowlton, 1. Seward, Winnebago Co., First, 51.50. Sheridan, C. J. O. Heavenhill, 2. Sycamore, First., 49.26. Thawville, 6.45. Toulon, C. E., 5. Winnetka, *Jubilee Offering*, 1.50.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. L. A. Fields, Treas., $138.65:

Champaign, 7.25. Chicago, Covenant C. E., 5, W.M.S., 1.75. New England, 5.35. Elmhurst, 18.78. Geneseo, *Jubilee Offering*, 25.35. Loda, *Jubilee Offering*, 5. McLean, *Jubilee Offering*, 5. Milburn, 40. Oak Park, 2.50; First, 2. Oneida, 6.67. Peoria First, 6. Rockford, Second, 3. Wheaton College C., *for Chinese Women and Children*, 5.

ESTATE, Galesbury, Estate of Susan W. Jones, 451.80.

MICHIGAN, $255.70—of which from Estate, $100.

Adrian, Miss Julia A. Condict, 3, and *for Beach Inst. Ga.*, 1.25. Alamo, Julius Hackley, 40. Charlotte, Ladies Benev. Soc., 15, C. E., 5, Jun., C. E., 2, *for Enarts, Ky.* Covert, First, 10.71. Eaton Rapids, C. E. and S., *for S. A., Chandler, N. Sch., Ky.*, 10. Lansing, Plymouth, 20.50. Olivet, Miss May Ely, *for S. A., Talladega, C.*, 5.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, by Mrs. E. F. Grabill, Treas., 43.24.

Benzonia, for S. A., *Moorhead, Sch., Miss.*, 2. Detroit, First, *for S. A. Santee, Indian Sch., Neb.*, 36.24. Stanton, 5.

ESTATE.—Niles, Estate Dr. James Lewis, 100.

IOWA, $290.67.

Algona, King's Daughters, *for S. A., Fisk U.*, 5. Cedar Falls, C. E., *for S. A. Thomasville, Ga.*, 5. Cedar Rapids, Band W. W., by Mrs. L. R. Munger, *for* S. A., *Beach Inst., Ga.*, 4.50. Clinton, Ladies

Soc., Clothing *for Skyland Inst., N. C.* Decorah, First, 31.15. Dubuque, First, 20.50. Galt, 3.83. Grinnell, *Jubilee Offering*, 45. Iowa City, 28.67. Manchester, *Jubilee Offering*, 25. Mason, 14.90. McGregor, C. E., 15. Montour, Jr. C. E., 5. Mount Pleasant, 6. Muscatine, First, 23.65. Newton, 15. Postville, C. E., 3. Red Oak, E. M. Carey, *Jubilee Offering*, 10. Reinbeck, 5.65. Rowan, 5.53. Wall Lake, 1.94.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Belle L. Bentley, Treas., 16.35:
Grinnell, 6.95. Mason City, 8.90. Tabor, 50. cts.

WISCONSIN, $399.03.

Ashland, First, 11.82. De Pere, First, (5 of which *Jubilee Offering*), 12. Eau Claire, *Jubilee Offering*, 41.50. Hartford, to const. EDWARD W. PRYOR, L. M., 45. Kewaunee, *for Mountain Work*, 2.50. Madison, First, 143. Menasha, C. E., *for Grand View Inst., Tenn.*, 8. Oshkosh, Plymouth, 24.32. Prentice, 3.50; S., 1.50. Tomah, 1.60. Wauwatosa, First, 23. West Salem, to const. MISS MARIE T. WILLIAMS, L. M., 36. Whitewater, "A Friend," *for S. A., Thomasville, Ga.*, 2.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. L. E. Smith, Treas., 43.29: Arena, 1.04. Beloit, First, 12.50. Eau Claire, 2. Green Bay, 20. Plattville, 75cts. Wauwatosa, 2. Whitewater, C. E., 5.

WYOMING, $25.00.

WOMAN'S MISSIONARY UNION OF WYOMING, by Mrs J. M. Brown, Treas. Cheyenne Woman's Aux., 25.

MINNESOTA, $21.58.

Ada, Jr. C. E., 76 cts. Beaver Creek, C. E., Papers, *for Skyland Inst., N. C.* Detroit, C. E., Goods, *for Meridian, Miss.* Minneapolis, W. H. Norris, quarterly, 15. St. Paul, Park, 5.82.

MISSOURI, $10.57.

Kansas City, Beacon Hill, S., 3.67. St. Louis, C. of the Redeemer, C. E., *for Skyland Inst., N. C.*, 3.50; Lindenwood, Immanuel, 3.40.

KANSAS.

Topeka, First, Clothing, *for Meridian, Miss.*

NEBRASKA, $140,11.

Creighton, 2. Fairmont, First, 13.31. Franklin, 2. Kramer, Olive Branch, German C., 3.60. Rokeby, 4.20. Santee Agency, Miss H. A. Brown, 15.

WOMAN'S HOME MISSIONARY UNION OF NEBRASKA, by Mrs. James W. Dawes, Treas., $100:
W. H. M. U., 100.

NORTH DAKOTA, $3.00.

Fort Yates, Pilgrim, S., by M. C. Collins, 3.

SOUTH DAKOTA, $3.00.

Erwin, 3.

CALIFORNIA, $37.50.

Pomona, Mrs. L. H. Page, 12.50. San Diego' Henry Sheldon, 25.

OREGON, $17.05.

Ashland, 2.50. Oregon City, First, 3.55. Portland, Hassalo, 7.05.

WOMAN'S HOME MISSIONARY UNION OF OREGON, by Mrs. I. G. Clapp, Treas., $3.95.
Oregon H. M. U., 3.95.

WASHINGTON, $18.75.

Puyallup, Plym., 1. Congregational Churches *Jubilee Offerings:* Cheney, 1; Colfax, C. E., 5. Dayton, 2. Eagle Harbor, 2. Farmington, 1. Hillyard, Spokane, Pilgrim and Pleasant Prairie, 2. Ritzville, 1. St. John and Endicott, 1.50. Pataha City, 1.50. Prescott, 75 cts.

DISTRICT OF COLUMBIA, $4.27.

Washington, Howard U., Livingston M. Soc., 1.47; C. E., 2,80, by Prof. R. B. Warder.

MARYLAND, $50.00.

Baltimore, D. D. Mallory, *for Gloucester Sch., Cappahosic, Va.*, 50.

VIRGINIA, $6.50.

Gloucester, Miss Kate Morris, *for Gloucester Sch., Cappahosic, Va.*, 5. Sassafras, N. O. Henry, *for Gloucester Sch., Cappahosic, Va.*, 50 cts; Miss M. E. Wright, 1.

KENTUCKY, $24.37.

Campton, Rev. J. W. Doane, 2.50. Corbin, 2. Lexington, Pupils, Chandler and Hand Sch., *Jubilee Offering*, 12.50; Rev. J. S. Jackson, *for Theo. Dept., Talladega C.*, 1. Pioneer, 1.37. Williamsburg, D. R. Hill, *for Rent*, 5.

NORTH CAROLINA, $7.50.

Beaufort, *for Talladega C.*, 50 cts. Troy, S., 3. Fly, S., 1. Wilmington, W. M. U. of Christ C., 3.

SOUTH CAROLINA, $4 97.

Columbia, 1. Veighl Chapel, by Rev. J. Myles, 72 cts. Greenwood, 1. Winnsboro, Children's Day Service, by Rev. S. L. Jones, 2.25.

TENNESSEE, $227.00.

Bon Air, Rev. E. N. Goff, 1. Deer Lodge, Rev. George Lusty, 5. Knoxville, Miss I. F. Hubbard, 1. Memphis, J. S Menken, *for Kindergarten, Memphis*, 100. Nashville, Union, 100, S., 20.

GEORGIA, $34.74.

Macon, Prof. G. C. Burrage, 20. McIntosh, Fred. W. Foster, 7.67, Lizette Harger, 57 cts., *for Dorchester Acad., Ga.* Savannah, Miss J. A. Condict, *for Beach Inst.*, 6.50.

ALABAMA, $159.25.

Anniston, Rev. Jas. Brown, *for Theo. Dept., Talladega, C.*, 5; Cong. C., Abraham Lincoln, Cent. Soc., *for D. H.* 5. Athens, Clothing, from Unknown Source. Blocton, J. R. Thomas, *for Tallageda, Ala.*, 5. Brewton, 2.50. Marion, "Friends," by Miss May S. Phillips, Principal, 60. Selma, Burrell School, Closing Exercises, 70, *for Share Jubilee Fund*, and to const. PROF. J. A. MERRIMAN L. M. Rev. A. T. Burnell, 6.70; Prof. J. A. Merriman, 5.05.

LOUISIANA, $4.18.

Hammond, 4.18.

MISSISSIPPI.

Meridian, Mrs. H. P. Miller, Singer Sewing Machine, *for Meridian.*

FLORIDA, $50.62.

Homeland, C. F Porter, *for S. A., Tougaloo U.*, 35. Lake Helen, E. S. Hopkins, *for Santee Indian M.*, 2. Melbourne, First, 8.42. Orange Park, C. E., 4; Jr., C. E., 1.20, by A. E. Parker, Cor. Sec.

——————— $8.00.

Mr. Bird, 5, Mrs. Bird, 50 cts., Mrs. Gilchrist, 2, Mrs. McDowell, 50 cts., *for Beach Inst.*

Donations	$11,539.33
Estates	12,188.87
	$23,728.20

INCOME $1,559.27.

Avery Fund, *for African M.*, 312.50; E. A. Brown, Schp. Fund, *for Talladega C.*, 15.75; Howard Carter Theo. Endowment Fund, 6.25; De

Forest Fund, *for President's Chair, Talladega C.*, 28.38; Rev. B. Foltz Endowment Fund, 6.25; Graves Schp. Fund., *for Talladega C.*, 125; Haley Schp. Fund, *for Fisk U.*. 25; Hammond Fund, *for New Orleans, La.*, 77.66; Hastings Schp. Fund, *for Straight U.*, 6.25; Le Moyne Fund, *for Memphis, Tenn.*, 100.58; Lincoln Schp. Fund, *for Talladega C.*, 22.50; Schp. Fund, *for Straight U.*, 40; Theo. Endowment Fund, *for Howard U.*, 622.75; Theo. Schp. Fund, *for Fisk U.*, 1.12; Tuthill King Endowment Fund, *for Atlanta U.*, 95; Tuthill King Fund, *for Berea C.*, 37.50; Seth Wadham's Theo. Schp. Fund, *for Talladega C.*, 22.50; J. and L. H. Wood Schp. Fund, *for Talladega C.*, 14.28.

TUITION, $5,212.87.

Cappahosic, Va., 23.50; Evarts, Ky., Publie Fund, 30.03; Lexington, Ky., 150.27; Williamsburg, Ky., 147.40; All Healing, N. C., Public Fund, 51.16; All Healing, N. C., 34; Beaufort, N. C., 16.70; Blowing Rock, N. C., 31.47; Chapel Hill, N. C., 11.25; Enfield, N. C., 29.99; Hillsboro, N. C., 24.68; Troy, N. C., 2.55; Whittier, N. C., 24.64; Charleston, S. C., 677.70; Greenwood, S. C., 96.46; Big Creek Gap, Tenn., Public Fund, 60; Big Creek Gap, Tenn., 57.92; Grand View, Tenn., 58.95; Grand View, Tenn., Public Fund, 40; Knoxville, Tenn., 44.35; Memphis, Tenn., 462.75; Nashville, Tenn., 490.03; Pleasant Hill, Tenn., 82.90; Albany, Ga., 60.20; Andersonville, Ga., 7.62; Atlanta, Ga., Storrs Sch., 141.65; Macon, Ga., 252.16; Marshallville, Ga., 5; McIntosh, Ga., 93.46; Savannah, Ga., 159; Thomasville, Ga., 73.70; Athens, Ala., 93.65; Marion, Ala., 101.85; Selma, Ala., 86.43; Talladega, Ala., 421.25; New Orleans, La., 510.14; Meridian, Miss., 120; Moorhead, Miss., 50 cts.; Mound Bayou, Miss., 202.25; Tougaloo, Miss., 122.50; Orange Park, Fla., 40.41; Austin, Tex., 70.40.

Total for June.....$30,500.34

FOR THE AMERICAN MISSIONARY.

Subscriptions for June..... $13.30
Previously acknowledged..... 382.56

Total..... $395.86

RECEIPTS FOR JULY, 1897.

THE DANIEL HAND FUND

For the Education of Colored People.

Income for July..... $12,555 00
Previously acknowledged..... 54,343 69

$66,898 69

CURRENT RECEIPTS.

MAINE, $552.14.

Alfred, 5. Auburn, Sixth St., 8.40. Bath, Central, S., 5. Calais, First, 34. Franklin Co., Conference, 5. Hampden, First, C. and S., 19.20. Litchfield Corners, C. E., *for Indian M.*, 2.50. Newcastle, C. E. and others, Clothing, and 1 *for Freight to Moorhead, Miss.* Portland, Saint Lawrence, 10; "A Thank Offering," 5. Vinal Haven, Rev. Herman Jay Wells and wife, 10. Waterford, First, 5.59. Woodfords, 57.

MAINE WOMAN'S AID to A. M. A., Mrs. Ida V. Woodbury, Treas., $384.45:

Acton, 6. Alfred, 3. Bangor, First, 10.93; Jr. C. E., 1.57; Hammond St., 13; Central St., 13. Biddeford, Second, L. M. Aux., 32. Brewer, First, 28.50. Bridgton, Miss Caroline Walker, 5; Mrs. T. P. Hale, 1; Mrs. Eliza Stone, 1. Center Lebanon, 7.50. Cornish, 5. Dixmont, 1. East Sumner, 5. East Orrington, 2. Elliot, 9.50. Gorham, N. H., 2. Hampden, 25. Kenduskeag, 5. Kennebunk, 17. Lewiston, 5. Lincoln Co., W. M. U., Special in Memory of Miss Mitchell, 8.95. Limerick, 5. Portland, 5. Litchfield Corners, 15. Saco, 32.75. Sanford, 9. Skowhegan, 18.50. South Berwick, 62. Winthrop, 5. Woodfords, 1. York, First, 23.25.

NEW HAMPSHIRE, $1,607.42—of which from Estate, $1,000.

Amherst, 18. Auburn, Pike Chase, 25. Charleston, 7. Concord, South, Jr. C. E., *for Mountain Work*, 12.50; Clara Howe Circle, Clothing, *for Columbia, S. C.* Derry, Central, 34. Goffstown, 12.33. Hanover Center, C. E., *for Blowing Rock, N. C.*, 3.63. Hopkinton, First, *for Freedmen and Indian M.*, 11.50. Laconia, to const. DEA. EDGAR F. REEVES L. M., 30.27. Manchester, First, L. B. Soc., 25. Nelson, 7.83. North Hampton, Gift of the late Ebenezer Gove, 100. Penacook. Union, Clothing, *for Moorhead, Miss.* Plymouth, 63.10. Walpole 27.56.

NEW HAMPSHIRE FEMALE CENT INST. AND HOME MISSIONARY UNION, by Miss Annie A. McFarland, Treas., $229.70.

Berlin Mills, 5. Boscawen, 12 76. Concord, First, 22.19; South, C. E., 15. Epson, 8. Farmington, 10.99. Hebron, 5.76. Lebanon, 10. Division of undesignated Funds, 140.

ESTATE. Meredith, Estate, Mrs. Lovey A. Lang, by J. F. Beede, Executor, 1,000.

VERMONT, $505.68, of which from Estate, $100.94.

Barton, L. H. M. S., Clothing and 2 *for Freight to Moorhead, Miss.* Bennington, Second, Jr. C. E., *for Indian M., Independence, N. D.*, 10. Burlington, College St., 53.75. Chelsea, 11.63. Colchester, First, L. M. Soc., Clothing, *for Hillsboro, N. C.* East Berkshire, 12.60. East Braintree and West Brookfield, 3. Fairhaven, 20. Hartford, E. Morris, 100. North Bennington, S., 1.78. Poultney, "New England Friends," 9. Rochester, 17.16. Saint Johnsbury, "O. W. H.," 25. Vergennes, 10. Victory, Geo. A. Appleton, 15. Woodstock, (50 of which *for Share Jubilee Fund*), 113.82.

ESTATE. Springfield, Estate of Isaac Wiswall, by A. M. Allbe, Executor, 100.94.

MASSACHUSETTS, $5,876.54, of which from Estates, $2,609.82.

Abington, First, 11.74. Amesbury, Union, 8. Amherst, Geo. Cutter, Jr., *for S. A., Fisk U.*, 25; First, L. M. S., Clothing, *for S. A., Fisk U.* Andover, Free, C.E. 5; West, 5; "A Friend," *for the Cause of Patriotism and Christian Citizenship*,

20. Attleboro, Second, S, 12.80. Ballardvale, Union, 33.64. Beverly, Dane St., 135.59. Boston, Union, *for Mountain Work*, 25; Chas. Conant, *for Marion, Ala.*, 10; "A Friend," 7.90; Miss O. F. Kimball, *for Mountain Work*, 5; "X," 5. Dorchester, Second, 200.53; Rev. Arthur Little, D. D., *for Share Jubilee Fund*, 50; Second, "Go Forth Mission Band," *for Indian M., Independence, N. D.*, 5; Pilgrim, 31. Jamaica Plain, ——, Clothing, *for Williamsburg, Ky.* West Roxbury, Mrs. N. S. French, *for Dorchester Acad.*, 4. Bradford. 32; C. E., 19. Brimfield, L. B. S., Clothing, *for Moorhead, Miss.* Brookline, Harvard, 91.96; Rev. Reuen Thomas, D.D., *for Share Jubilee Fund*, 50, Chester, Second, S., 8; C. E., 2.50. Concord, Trinitarian, 20.62. Dudley, First, 1.65. Easthampton, First, (2 of which for *Tougaloo U.*), 46.60; Lucy E. Langdon, proceeds sale of Locket, 5.15. Falmouth, First, 29.15. Fall River, Central, C. E., *for Student Aid, Fisk U.*, 25. Foxboro, "M. M. P." to const. Mrs. Charles Morse L. M. 50. Gardner, W. M. Soc., 47. Gloucester, Trinity, 30. Greenfield, Second, 36.08. Haverhill, Algernon P. Nichols, *for S. A., Fisk U.*, 50; "A Friend," 25. Haydenville, 7.88. Housatonic, 42.56. Ipswich, Linebrook, 12.88. Lawrence, Lawrence St., S., 5 *for Santee Indian Sch. Neb.*, 5 *for Colored People South*; Trinity, L. B. S., *for Wilmington, N. C.*, 8. Lexington, Hancock, 99.06. Longmeadow, First, Benev. Assn., 17. Lowell, John St., 1. Ludlow Center, First, 10.97. Malden, ——, Clothi, g, *for Williamsburg, Ky.* Medway, Village, 20. Millers Falls, 2.50. Nantucket, S., Clothing, *for Skyland Inst.* Newton, Eliot, 175; First, 94.62; Eliot, 50; J. W. Davis, *for Indian M., Independence, N. D.*, 10. Newton Center, First, bal. *for Ten Shares Jubilee Fund*, 25; Miss H. S. Cousens, *for freight to Grand View. Tenn*, 1.44. Newton Highlands, ——, Clothing, *for Williamsburg, Ky.* Northampton, J. E. Lambie, Clothing, *for Wilmington, N. C.* North Brookfield, First, 16.78, A. Friend, 3.12, S. R. S., 3. North Scituate, "A Friend," 2.28. Pittsfield, South, 20.10. Princeton, 84.80. Randolph, First, 144.19; S. 10, Salem, Crombie Street, K. D., *for Wilmington, N. C.*, 6. Sharon, First, 17.43. Sheffield, 7.83. South Easton, John O. Dean, Jubilee Off., 25. South Hadley, Faculty and Students of Mount Holyoke College, (100 of which *Schp. Santee Indian Sch., Neb.*), 150. Sturbridge, First, to const, Miss Anna F. Lombard *L. M.*, 30. Sunderland, 63.08. Taunton, Union, 6.42. Wakefield, 28.29. Walpole, 26.61. Wayland, C. E., *for Wilmington, N. C.*, 6. Wellesley Hills, 21. West Hawley, 3.50. Westminster, First Cong. Ch., 24. West Newton, 130.22. Whitinsville, K.D. of Loving Service, Clothing *for Chapel Hill, N. C.*, and Clothing *for Ashboro, N. C.* Williamstown, R. R. Clark, 2. Winchester, First, 6; Infant S., 10; Mrs. Moses Herrick, 10, *for Marion, Ala.*; Bethany, S., 15. Worcester, Union, 138.89; Plym. L. M. A. *for Indian M., Fort Yates, N. D.*; and to const. Mrs. A. B. Dunbar, L.M., 30; "I.N.C." *for Hospital, Fort Yates, N. D.*, 10; Belmont Ch., L. B. S., *for Freight to Moorhead, Miss.*, 1.36. ——, "A Friend in Mass." 26.

Woman's Home Missionary Association of Mass. and R. I., Miss Annie C. Bridgman, Treas., $440, (50 of which *for Chinese Women and Children.*

Estates. Boston, Estate Mrs. Elizabeth C. Parkhurst, 15. Leicester, Estate of Harriet E. Henshaw, by Chas. A. Denny, Executor, 1,000. Estate of Mary Ann Sylvester, 527.50. Milford, Estate John S. Tucker, by George A. Turner, Executor, 317.32. Springfield, Estate of Mary C. Merriam, by Homer Merriam, Executor, 750.

RHODE ISLAND, $130.28.

Newport, United, 14.78. Pawtucket, 50. Providence, Pilgrim, to const. William F. Pitkin and John G. Atkinson L.M's, 60. Saylesville, Union, 5.50. ——, Clothing, *for Williamsburg, Ky.*

CONNECTICUT, $2,029.10, of which from Estates, $533.

Berlin, Mrs. W. W. Woodworth, *for Moorhead, Miss.*, 5. Bridgeport, South, "A Friend," 5; South, C. E., 4.96. Bristol, First, 32.49; First, S., 6.90. Colchester, 38.84. Collinsville, 20. Cromwell, C.E., 3.52. Danielsonville, Westfield, 30.12. East Canaan, 3.74. East Granby, 10. East Hartford, First, 100. Farmington, First (200 of which from "A Friend "), 280. Hadlyme, R. E. Hungerford, 25; J. W. Hungerford, 25. Hartford, Wethersfield Av., 6.46; Mrs. H. H. Kelsey, *for Freight to Wilmington, N. C.*, 1.08. Litchfield, 76.45. Middlebury, 11. Mansfield Center, First, 4. Middletown, First, 20.03. New Britain, South, (of which 36.50 *for Jubilee Fund*, and 60 to const. George W. Andrew and Edward L. Prior L.M's), 174.28. New Haven, Plymouth, 38.63; Mrs. Mary Armstrong, 15; Dwight Place, L.M.S., Clothing, *for S. A., Fisk U.* New London, First Ch. of Christ, 44.09. New Preston, Mrs. E. C. Williams, 2. Newtown, *for Jonesboro, Tenn.*, 7.77. Noank, M. H. Giddings, 5. North Westchester, "A Friend," 5. Norwich Town, "A Friend," 100. Plainfield, First, 17.75; Miss Sarah Francis, *for Grand View, Tenn*, 5. Plainville, S., 20. Prospect, 12. Putnam. Second (1 of which *for Negro* and 1 *for Indian M.*), 57.65; C. E., 14. Ridgefield, First, 11.80; First, L.A.Soc., Clothing, *for Ashboro, N. C.* South Glastonbury, C. and S., 7.75. Terryville, 100.84. Waterbury, Mrs. E. C. Kimball, 5. West Haven, First, 19.79. West Winsted, L. M. S., *for Freight to Fort Berthold, N. D.*, 3.10. Willimantic, First, 26.25. Woodstock, First, 10.10. ——, "A Friend in Conn.," 20.

Woman's Cong. Home Missionary Union of Conn., Mrs. W. W. Jacobs, Treas., $63.71:

Bridgeport, Park St., 25. Cromwell, 17.15. Norwich, Broadway, L. S. M. C., *for S. A., Moorhead. Miss.*, 5. Portland, United Workers, 15. Westchester, C. E., 1.56

Estates. Clinton, Estate of Rev. Robert Crawford, D.D., by Frances H. Emerson and Thomas A. Emerson, Exec'rs, 100. Groton, Estate of Mrs. B. N. Hurlbutt, 233. Ledyard, Estate of Israel Allyn (30 of which to const. William I. Allyn L.M.), by William I. Allyn, Adm'r, 200.

NEW YORK, $7,820.02.

Angola, C., 6; C. E., 10. Binghamton, First, Bible Sch., *for S. A., Fisk U.*, 25. Brooklyn, Mrs. Julia E. Brick, *toward Building for the Joseph K. Brick Ag. Ind'l Normal Sch., Enfield, N. C.*, 6,000; South, 55.68; Plymouth, ad'l, 20; Miss J. Roberts (2 of which *for Alaska M.*), 5; Clinton Av., Y. L. G., *for Freight to Moorhead, Miss.*, 1.90. Buffalo, People's, "R. W. B." *toward Share Jubilee Fund*, 25. Candor, Y. L. M. Guild, Clothing, *for Lowell, N. C.* Dobbs Ferry, Students Westminster Sch., by Prof. W. L. Cushing, *for S. A., Fisk U.*, 35.50. East Bloomfield, 40; Frederic Munson, to const. Mrs. Frank Munson L. M., 30; Mrs. Eliza S. Goodwin, *for Debt*, 5. Lima, Miss Clara M. Janes, 65 cts. Lysander, First, W. M. S. and Y. L. M. B., Clothing, *for McLeansville, N. C.* New York, "A Friend," 1,000; Broadway Tab., ad'l, 350; Charles L. Mead, *for S. A., Fisk U.*, 15; Trinity, 10; Edgar Vanderbilt, *for Indian M., Independence, N. D.*, 5. Perry Center, Caroline K. Minor, 1. Syracuse, Geddes, 4.80. Walton, First, S., *for Mountain Work*, 20.99. Watertown, Emanuel, 5. Westfield, Miss S. S. Patterson, *for Gloucester Sch.*, 10. ——, Clothing, *for Skyland Inst.*

Woman's Home Missionary Union of N. Y., by Mrs. J. J. Pearsall, Treas., $138.50:

Brooklyn, East, S., 15; Park, 5; Canandaigua, 73.50; Clifton Springs, "A. G. W.," 6.00. Ellington, 5; Homer; 4; New Haven, 20; Northville, 10.

NEW JERSEY, $229.73.

East Orange. First, L. H. M. S., Clothing, *for Bon Air, Tenn.*, and Box *for Oakdale, Tenn.* Haddonfield, Mrs. B. M. Rhoads, *for Gloucester Sch.*, 10. Upper Montclair, Christian Union, 150. Newark, Mrs. Frank Van Ness, Clothing, etc.; "A Friend," 40 cts., *for Beach Inst.* Portland, Mr. and Mrs. J. S. Coon, 30. Westfield, Ministering Children's League, 20 *for Indian Schp.*, 15 *for McIntosh, Ga.*

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION, Mrs. J. H. Denison, Treas.:
Philadelphia, Penn., Central, 4.33

PENNSYLVANIA, $26.

Cannonsburg, Mrs. F. S. Scott, *for Marion, Ala.*' 1. Philadelphia, W. Graham Tyler, 25.

OHIO, $2,024.78—of which from Estate, $1,386.27.

Clarksfield, 2.75. Cleveland, Euclid Av., (50 of which *for Share Jubilee Fund*), 82.77; First. S., 14.05; Plymouth, 12; Lake View, S., 2.52. Columbus, Mrs. Lucy E. Brown, 1. Conneaut, S., 10. Gomer, 10.45. Jewell, T. B. Goddard, 250. Kelloggsville, C., 40 cts.; Individuals, 1.60. Lenox, W. M. S., 10. Lodi, First, 10.75. Mesopotamia, S., *for Indian M., Fort Yates, N. D.*, 6. North Kingsville, Mrs. S. C. Kellogg, *for Fort Yates, N. D.*, 5. Oberlin, "Member First C.," 25; First and Second, S., *for Freight to Skyland Inst.*, 4.48. Wakeman, S., 30.25.

WOMAN'S HOME MISSIONARY UNION OF OHIO, by Mrs. G. B. Brown, Treas., $159.49.
Cincinnati, Walnut Hills, C. E., 1. Cleveland, Euclid Av., 45; Trinity, 4; First, C. E., 3. Garrettsville, C. E., 2.50. Lodi, C. E., 2.50. Marietta, Oak Grove, 5. Painesville, S. M. Soc., 15.69. Steubenville, 1.80. Toledo, Central, 15; Busy Bees, 1; Washington St., Jr. C. E., 3. Wakeman, (C., 22; W. M. S., 26; S. 2), *for Share Jubilee Fund*, 50. West Mill Grove, "Personal," 10.

ESTATE. Oberlin, Estate of Amanda Porter, 1,386.27.

INDIANA, $42.50.

Fort Wayne, 42.50.

ILLINOIS, $447.63.

Austin, L. M. S., *for Skyland Inst.*, 5. Chicago, Rev. H. Willard, 40; E. E. Abrams, 3, *Jubilee Offering;* Mrs. C. F. Holcomb, annual memorial of her husband, 20; C. of the Redeemer, 7.70; John Anderson, *for Indian M., Independence, N. D.*, 5. Evanston, First, *Share Jubilee Fund*, 56. Granville, (of which 50 *for Share Jubilee Fund*), 52; First, L. H. M. S., Clothing, *for Florence, Ala.* Hampton, *Jubilee Offering*, 6.50. Harvey, 15.42; L. S., Patchwork, *for Skyland Inst.* Hermosa, 1. Jefferson, 8.67; S. 1.50. Lawn Ridge, George M. Sims, 7.40. Melvin, 3.25. Normal, 9 35. Oak Park, Second, S., 9.50. Ottawa, *Jubilee Offering*, 40.50. Peru, *Jubilee Offering*, 3.50; Mrs. Marks, Papers, *for Skyland Inst.* Rock Falls First, *for Freedmen*, 4.95. Rockford, First, 36.22; W. H. M. U., 25; Mrs. Wm. Nelson. 10, *Jubilee Offering;* Second, S., 15. Thawville, Dr. Anderson, *Jubilee Offering*, 1.

WOMAN'S HOME MISSIONARY UNION of Illinois, Mrs. L. A. Field, Treas., $60.17.
Chicago, New England, 3.50. Emington, 4. McLean, 5. Peoria, First, Jr. C. E., 4. Plainfield, 10. Rollo, 13.67. Stillman Valley, 20.

MICHIGAN, $221.31.

Ann Arbor, First, Jubilee Singers' Service, 65.08. Bellaire, First, Jr. C. E., 4.35. Clinton, 10. Coldwater, Sarah A. Dunn, 5. Detroit, German Evan., 5. Jackson, First, 60.43. Kalamazoo, First, C. E., *for Mountain Work*, 7.25. West Adrian, 26.

WOMAN'S HOME MISSIONARY UNION OF MICH., by Mrs. E. F. Grabill, Treas., $38.20.
Grand Blanc, 6.50. Litchfield, Miss C. A. Turrell, *for S. A., Moorhead, Miss.*, 10.00. Muskegon, First, 5. Olivet, *for S. A., Santee Indian Sch.*, 14.70. Portland, 2.

IOWA, $541.58.

Algona, C. E., *for S. A., Fisk U.*, 15. Anamosa, 2; S., 3.31. Anita, *for S. A., Fisk U.*, 25. Blairstown, Mrs. J. H. French, 10. Burlington, *for Two Shares Jubilee Fund*, 100. Charles City, S. Infant Class, *for Moorhead, Miss.*, 1.75. College Springs, 3.20. Farragut, 6.26. Grinnell, *for Share Jubilee Fund*, and bal. to const. HENRY G. LYMAN, WILLIAM A. LAYBOURN and ANDREW HILLMAN, L. M's. 50; C. E., 2. Independence, 21.81. Lansing Ridge, German, 2. Postville, C. E., 3.50. Union, *for Debt*, 4.75. Victor, S., *for Mountain Work*, 2.90.

JUBILEE OFFERINGS.—Allison, 7. Alton, 5. Belmond, 4. Cherokee, 20. Clarion, 2.50. Danville, 15. Denmark, 25. Doon, 3. Eddyville, 5. Farmington, 2.75. Fort Dodge, 7 75. Hampton, 2.85. Hiteman, 1. Hull, 5. Humboldt, 10. Iowa Falls, 5. Keokuk, 30. Keosauqua, 5. Larchwood, 5. LeMars. 5. Lincoln, 1. Montour, 9. Mount Pleasant, 15. Newell, 2.20. Osage, 4. Parkersburg, 3.50. Pringhar, 5. Rodney, 1. Rock Rapids, 5. Salem, 10.50. Sibley, 10. Sioux City, First, 12.50. Spencer, 5. Wayne and Hickory Grove, 5. Whiting, 5. ——, "A Friend," 5.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Mrs. Belle L. Bentley, Treas., $23.55.
Des Moines, North Park C., 15.80; Plymouth, 4.25. Dubuque, 1.25. Rowan, 2.25.

WISCONSIN, $436.06.

Bloomer, First, 1.75. Beloit, First, 106.86. Black Earth, *Jubilee Offering*, 4. Clinton, First, *Jubilee Offering*, 5. Delavan, 4.50. Durand, Pilgrim, L. M. S., Clothing, *for Moorhead, Miss.* Eau Claire, First, 17.06. Elroy, *Jubilee Offering*, 6. Eagle River, Boy's Missionary Soc., 1. Fox Lake, *Jubilee Offering*, 5. Fulton, A. S. Reid, 2. La Crosse, First, 70.56. Lake Geneva, First, 15. Madison, *for Share Jubilee Fund*, 56.50. Menasha, (22 of which *Jubilee Offering*). 50.77. Menomonie, First, 17.42; S., 10. Milwaukee, Mrs. G. L. Gilette's Bible Class, *bal. Share Jubilee Fund*, 23. Rio, *Jubilee*, 2.50. Watertown, 5.53. Whitewater, 12.86. Windsor and Leeds, *Jubilee Offering*, 10.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. L. E. Smith, Treas., 8.75:
Beloit. First, 2.75. Stoughton, S., 6.

MINNESOTA, $229.19.

Duluth, Pilgrim "Friends in Council," *Jubilee Offering*, 10. Glenwood, 6. Lake City, S., *for S. A., Fisk U.*, 24.42. Minneapolis, Miss M. L. Elwell, *for Freight to Fort Berthold, N. D.*, 50 cts.; Dr. G. W. and Mrs. Bass, *for Indian M., Independence, N. D.*, 19; Como Av., *for Fisk, U.*, 10; Pilgrim, C. E., *for Jonesboro, Tenn.*, 5.30. Northfield, (50 of which *for Share Jubilee Fund*), 79.42. Robbinsdale, 7. St. Paul, Clothing, by Mrs. M. A. Waite, *for Grand View, Tenn.* Wabasha, C. E., *Jubilee Offering*, 19.50. Winona, Mrs. E. W. Morris, 30; First, 25. Worthington, Union, 2.05.

MISSOURI, $19.27.

Aurora, 7.50. Martinsburg, Mrs. A. F. Morse, 3; Sarah Mears, 1. St. Joseph, "M. S.," *for Athens, Ala.*, 5.50. St. Louis, C. of Redeemer, *Jubilee Offering*, 2.27.

KANSAS, $25.37.

Burlington, W. C. Lears, *Jubilee Offering*, 1. Hiawatha, E. N. Morrill, *Jubilee Offering*, 5. Kansas City, Rev. J. G. Dougherty, *Jubilee Offering*, 7.39; Dr. Baines Griffith, *Jubilee Offering*, 1. Kensington, 68 cts. Lawrence, F. H. Swan, *Jubilee Offering*, 3. Onaga, Jennie Lewis, *Jubilee Offering*, 1. Osawatomie, C. S. Adair, 1.50; L. L. Adair, 1.50, *Jubilee Offering*. Seneca, C. C. Scoville, *Jubilee Offering*, 1. Stafford, 1.30. Topeka, D H. Forbes, *Jubilee Offering*, 1.

NEBRASKA, $89.21.

Crete, 45; A. B. Fairchild, *for Debt*, 1. Dover, E. E. Lee, 1; J. L. Fisher, *for Debt*, 1. Franklin, S., Birthday Coll's, 2.20. Lincoln, Rev. H. A. French, *for Debt*, 1. Neligh, 20.71. Richmond, 2.50. Springfield, J. W. Lutz, In mem. of V. G. Lutz, 10. Verdan, 4.80.

NORTH DAKOTA, $17.21.

Fort Berthold, Miss M. E. Field, *for Indian M., Independence, N. D.*, 5. Mayville, *for Indian M., Fort Berthold, N. D.*, 11.21. Wogansport, Miss M. O. Osgood, 1.

SOUTH DAKOTA, $17.50.

Alcester, 5. Huron, 8. Iroquois, 4.50.

IDAHO, $1.10.

Mountain Home, Challis, 1.10.

UTAH, $6.65.

Salt Lake City, Phillips, 6.65.

COLORADO, $92.20.

Colorado Springs, First, *Jubilee Offering*, 25. Denver, Plymouth, L. M. S., *Jubilee Offering*, 25. Greely, First, *Jubilee Offering*, 20. Silverton, *Jubilee Offering*, 10. Telluride, *Jubilee Offering*, 12.20.

CALIFORNIA, $440.97.

Martinez, 22. Ontario, Rev. D. B. Eells, 5. Pacific Grove, Mayflower, 2. San Diego, Miss Susan Thatcher, *for Marion, Ala.*, 25. San Francisco, Receipts of the California Chinese Mission (see items below), 336.97. Stockton, Rev. J. C. Holbrook, D.D., 5.

WOMAN'S HOME MISSIONARY SOCIETY OF CAL., Mrs. J. M. Haven, Treas. $45.

Oakland, Mrs. L. E. Agard, *for Negro and Indian M.*, 40. Redlands, Terrace, W. M. S., 5.

WASHINGTON, $55.

JUBILEE OFFERINGS.—Ballard, German, 1. Blaine, 1. Columbia City, 1. Cowlitz Bend, 1. Edmonds, S., 2.50. Granite Falls, 1. Leavenworth, 2.50. Marysville, Rev. R. Bushell, 1. Natches, 1.50. New Whatcom, 3. North Yokima, C., 1,70, and W. M. S., 1.30. Port Angeles, 2. Quillay Lute, Rev. R. W. Fletcher, 1. Rosario, 1. Seattle, Taylor, 11; Brooklyn, 2.50; Seattle, 1. Snohomish, 15. Sulton, 2. Wenas, 1.

DISTRICT OF COLUMBIA, $5.

Washington, Plymouth, M. C., by Mrs. A. J. Ford, Pres., 5; Lincoln Mem., C. E., Clothing, *for Moorhead, Miss.*

MARYLAND, $55.

Baltimore, First, 55.

VIRGINIA, $170.

Cappahosic, Capt. John Boyd, *for Gloucester Sch.*, 20; The Educational Club, *for Gloucester Sch.*, 150.

KENTUCKY, $29.

Campton, Rev. J. W. Doane, 4. Williamsburg, R. D. Hill, *for Rent of Hill House*, 25.

NORTH CAROLINA, $2.

Asheboro, Mrs. E. W. Stratton, 1. Nicholson, Cedar Cliff Band of Helpers, 1.

TENNESSEE, $42.

Bon Air, Rev. E. N. Goff, 2. Deer Lodge, Rev. George Lusty, 5. Grand View, Mrs. C. P. Yeatman, *for Grand View, Tenn.*, 25. Nashville, Rev. Geo. W. Moore and Wife, *bal. for Share Jubilee Fund*, 10.

ALABAMA, $63.30.

Athens, Second. 8; Mrs. Hobbs and Mrs. Thompson, Ice Cream Supper, 3.30. Birmingham, First, 2. Blocton, Ala. Cong. Ass'n, by Rev. D. M. Lewis, *for Share Jubilee Fund*, 50.

LOUISIANA, $1.20.

WOMAN'S MISSIONARY UNION OF LOUISIANA, by Miss Mary L. Rogers, Treas.:
Roseland, *for Santee Indian Sch., Neb.*, 1.20.

TEXAS, $51.

Austin, Fred R. Bush, 36.50; James S. Bingham, 10; Miss Mary J. Moore, 2.50; Mrs. Laura Miller, 1, *for Share Jubilee Fund.* Helena, Hon. L. H. Browne, 1.

Donations	$18,272.01
Estates	5,630.03
	$23,902.94

INCOME, $1,555.64.

Atterbury Fund, *for Freedmen*, 106.87. Avery Fund, *for African M.*, 893.14. DeForest Fund, *for President's Chair, Talladega C.*, 202.50. C. F. Dike Fund, *for Straight U.*, 50. Gen'l C. B. Fisk Sch'p Fund, *for Fisk U.*, 11.25. General Endowment Fund, 50. Graves Library Fund, *for Atlanta U.*, 112.50. Haley Sch'p Fund, *for Fisk U.*, 22.50. Hammond Fund, *for Straight U.*, 22.50. LeMoyne Fund, *for Memphis, Tenn.*, 22.50. Rice Memorial Sch'p Fund, *for Talladega C.*, 5.63. Theo Endowment Fund, *for Howard U.*, 56.25.

TUITION $362.11.

Cappahosic, Va., 28.60. Evarts, Ky., 2.50; Public Sch. Fund, 30.06. Lexington, Ky., 7.75. Williamsburg, Ky., 78.82. Blowing Rock, N. C., 15.16. Enfield, N. C., 75 cts. Wilmington, N. C., 140.45. Grand View, Tenn., 19.55; Public Sch. Fund, 40. Jonesboro, Tenn., Public Fund, 2.57. Nashville, Tenn., 362.91. Marietta, Ga., 3.08. Athens, Ala., 39.70. Cotton Valley, Ala., Public Fund, 132. New Orleans, La., 13. Austin, Tex., 45.21.

Total for July	$26,420.69

SUMMARY.

Donations	$156,607.12
Estates	57,980.15
	$214,587.27
Income	11,548.39
Tuition	39,862.84
Total from Oct. 1 to July 31st	$265,998.50

FOR THE AMERICAN MISSIONARY.

Subscriptions for July	$16.51
Previously acknowledged	395.86
Total	$412.37

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, William Johnstone, Treas., from May 20th to June 30th, 1897, $336.97.

FROM LOCAL MISSIONS.

Fresno, Chinese Mon. Off., 3.30. Los Angeles, Chinese Mon's, 4.10. Marysville, Chinese Mon's, 7.25. Oakland, Chinese Mon's, 12. Oroville, Chinese Mon's, 2.30; Ann'y Off's, 15. Petaluma, Chinese Mon's, 1.75; Ann'y Off's, 16. Riverside, Chinese Mon's, 3.65; Ann'y Off's (11 of which from W. H. M. U., Mrs. M. M. Smith, Treas.), 16.90. Sacramento, Chinese Mon's, 7. San Bernardino, Chinese Mon's, 2; Ann'y Off's, 13.50. San Diego, Chinese Mon's, 3.95. San Francisco, Central, Chinese Mon's, 11.65; Ann Memb's, 18. West, Chinese Mon's, 4.15. Bethany, *for its two Missions*, 11.50. Santa Barbara, Chinese Mon's, 4.05. Santa Cruz, Chinese Mon's, 6.70; Ann'y Off's, 5.60; Japanese Mon's, 10.75; Mrs. Kate V. Hall, 8.50. Ventura, Chinese Mon's, 1.50; Ann'y Off's, 9. Vernondale, Chinese Mon's, 1; Ann'y Off's, 6.50. Watsonville, Chinese Mon's, 2.50; Ann'y Off's, 6.87.

INDIVIDUAL GIVERS.

———, A Steadfast Friend, 100. Oakland, Cal., Mrs. L. E. Agard, 20.

H. W. HUBBARD, Treas.,
Bible House, N. Y.

WOMAN'S STATE ORGANIZATIONS.

MAINE.

WOMAN'S AID TO A. M. A.

State Committee—Mrs. Ida Vose Woodbury, Woodfords; Mrs. L. J. Thomas, 115 So. Main St., Auburn; Mrs. Helen Quimby, Bangor.

NEW HAMPSHIRE.

FEMALE CENT. INSTITUTION AND HOME MISS. UNION

President—Mrs. Cyrus Sargeant, Plymouth.
Secretary—Mrs. N. W. Nims, 16 Rumford St., Concord.
Treasurer—Miss Annie A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. J. Van Patten, 386 Pearl St., Burlington.
Secretary—Mrs. M. K. Paine, Windsor.
Treasurer—Mrs. Rebecca P. Fairbanks, St. Johnsbury.

MASS. AND R. I.

*WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. C. L. Goodell, 9 Shailer St., Brookline, Mass.
Secretary—Mrs. Louise A. Kellogg, 32 Congregational House, Boston.
Treasurer—Miss Annie C. Bridgman, 32 Congregational House, Boston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Ellen R. Camp, 9 Camp St., New Britain.
Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Green Ave., Brooklyn.
Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer—Mrs. J. J. Pearsall, 153 Decatur St., Brooklyn.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. A. H. Bradford, Montclair.
Secretary—Mrs. Frank J. Goodwin, Glen Ridge.
Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

President—Mrs. J. S. Upton, Ridgway.
Secretary—Mrs. C. F. Yennie, Ridgway.
Treasurer—Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

OHIO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Sydney Strong, Lane Seminary Grounds, Cincinnati.
Secretary—Mrs. J. W. Moore, 513 The Ellington, Cleveland.
Treasurer—Mrs. G. B. Brown, 2116 Warren St., Toledo.

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President—Mrs. W. A. Bell, 223 Broadway, Indianapolis.
Secretary—Mrs. D. F. Coe, Elkhart.
Treasurer—Mrs. A. H. Ball, Anderson.

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Secretary—Mrs. A. E. Dean, 30 44th Place, Chicago.
Treasurer—Mrs. L. A. Field, Wilmette.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Henry Hopkins, 916 Holmes St., Kansas City.
Secretary—Mrs. E. C. Ellis, 2456 Tracy Ave., Kansas City.
Treasurer—Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.
Secretary—Mrs. H. H. Robbins, Grinnell.
Treasurer—Miss Belle L. Bentley, West Grand Ave., Des Moines.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Platt Powell, 76 Jefferson Ave., Grand Rapids.
Secretary—Mrs. C. C. Denison, 179 Lyon St., Grand Rapids.
Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. E. G. Updike, Madison.
Secretary—Mrs. A. O. Wright, Madison.
Treasurer—Mrs. L. E. Smith, 140 Gorham St., Madison.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East Ninth St., St. Paul.
Secretary—Mrs. A. P. Lyon, 910 Sixth Ave. S., Minneapolis.
Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. M. M. Lander, Wahpeton.
Secretary—Mrs. Silas Daggett, Harwood.
Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

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Secretary—Mrs. B. H. Burtt, Huron.
Treasurer—Mrs. F. M. Wilcox, Huron.

BLACK HILLS, SOUTH DAKOTA.

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Secretary—Mrs. C. W. Brown, Rapid City.
Treasurer—Mrs. S. Cushman, Deadwood.

NEBRASKA.

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Secretary—Mrs. H. Bross, 2904 Second St., Lincoln.
Treasurer—Mrs. James W. Dawes, Crete.

KANSAS.

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President—Mrs. F. E. Storrs, Topeka.
Secretary—Mrs. J. C. Caldwell, 802 West Twelfth St., Topeka.
Treasurer—Mrs. E. C. Read, Parsons.

COLORADO.

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Secretary—Mrs. Chas. Westley, Box 508, Denver.
Treasurer—Mrs. B. C. Valantine, Highlands.

WYOMING.

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Secretary—Mrs. J. A. Riner, Cheyenne.
Treasurer—Mrs. J. M. Brown, Wheatland.

MONTANA.

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Secretary—Mrs. W. S. Bell, 410 Dearborn Ave., Helena.
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Secretary—Mrs. C. E. Mason, Challis.
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President—Mrs. A. J. Bailey, 1614 Second Ave., Seattle.
Secretary—Mrs. W. C. Wheeler, 424 South K St., Tacoma.
Treasurer—Mrs. J. W. George, 620 Fourth St., Seattle.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. Eggert, The Hill, Portland.
Secretary—Mrs. D. D. Clarke, 447 East Twelfth St., N. Portland.
Treasurer—Mrs. W. D. Palmer, 546 Third St., Portland.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. E. S. Williams, Saratoga.
Secretary—Mrs. L. M. Howard, 911 Grove St., Oakland.
Treasurer—Mrs. J. M. Haven, 1329 Harrison St., Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Warren F. Day, 253 S. Hope St., Los Angeles.
Secretary—Mrs. W. J. Washburn, 1900 Pasadena Ave., Los Angeles.
Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.
Secretary—Miss Margaret N. Magill, Reno.
Treasurer—Miss Mary Clow, Reno.

UTAH (including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. Clarence T. Brown, Salt Lake City, Utah.
Secretary—Mrs. W. S. Hawkes, 135 Sixth St., E., Salt Lake City, Utah.
Treasurer—Mrs. Dana W. Bartlett, Salt Lake City, Utah.
Secretary for Idaho—Mrs. Oscar Sonnenkalb, Pocatello, Idaho.

NEW MEXICO.

WOMAN'S MISSIONARY UNION.

President—Mrs. E. H. Ashmun, Albuquerque.
Secretary—Mrs. F. A. Burlingame, Albuquerque.
Treasurer—Mrs. M. McCluskey, Albuquerque.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. J. H. Parker, Kingfisher.
Secretary—Mrs. L. E. Kimball, Guthrie.
Treasurer—Mrs. L. S. Childs, Choctaw City.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
Secretary—Mrs. Fayette Hurd, Vinita.
Treasurer—Mrs. R. M. Swain, Vinita.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. S. S. Sevier, McLeansville.
Secretary and Treasurer—Miss A. E. Farrington, Oaks.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

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Secretary—Mrs. H. A. Kellam, Atlanta.
Treasurer—Miss Virginia Holmes, Barnesville.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
Secretary—Mrs. Nathan Barrows, Winter Park.
Treasurer—Mrs. W. D. Brown, Interlachen.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. M. A. Dillard, Selma.
Secretary—Mrs. E. M. Landfear, Talladega.
Treasurer—Mrs. E. C. Silsby, Talladega.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE TENNESSEE ASSOCIATION.

President—Mrs. G. W. Moore, Box 8, Fisk Univ., Nashville.
Secretary—Miss Mary L. Corpier, Florence, Ala.
Treasurer—Mrs. J. C. Napier, 514 Capitol Square, Nashville.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. L. Harris, 1421 31st Ave., Meridian.
Secretary—Mrs. Edith M. Hall, Tougaloo Univ., Tougaloo.
Treasurer—Mrs. L. H. Turner, 3012 12th St., Meridian.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. St. J. Hitchcock, 2436 Canal St., New Orleans.
Secretary—Mrs. Cabrère.
Treasurer—Miss Mary L. Rogers, Straight Univ., New Orleans.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Wendelkin, Dallas.
Secretary—Mrs. H. Burt, Lock Box 563, Dallas.
Treasurer—Mrs. C. I. Scofield, Dallas.

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*While the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

American Missionary Association.

EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions.

Tenn.—Nashville, Fisk University, pupils, 449. Ala.—Talladega, Talladega College, pupils, 577 Miss.—Tougaloo, Tougaloo University, pupils, 360. La.—New Orleans, Straight University, pupils, 581. Tex.—Austin, Tillotson College, pupils, 173. S. C.—Charleston, Avery Institute, pupils, 399. D. C.—Washington, Theological Department, Howard University, 32.

Normal and Graded Schools.

Va.—Cappahosic, Gloucester School, pupils, 111. N. C.—Wilmington, Gregory Institute, 249; Beaufort, Washburn Seminary, 105; All Healing, Lincoln Academy, 214; Blowing Rock, Skyland Institute, 95; Chapel Hill, 146; Enfield, 52; Saluda, Saluda Seminary, 138; Whittier, 101. S. C.—Greenwood, Brewer Normal School, 332. Ga.—Savannah, Beach Institute, 279; McIntosh, Dorchester Academy, 423; Atlanta, Storrs School, 220; Macon, Ballard Normal Institute, 392; Thomasville, Allen Normal and Industrial School, 133; Athens, 278; Albany, 203; Marshallville, 229. Fla.—Orange Park, Normal School, 91; Martin, 137. Ala.—Athens, Trinity School, 147; Marion, Normal School, 146; Selma, Burrell School, 287; Nat, 140; Florence, 21; Cotton Valley, 192; Mobile, 132; Joppa, 192. Tenn.—Memphis, Le Moyne Institute, 709; Jonesboro, Warner Institute, 104; Knoxville, Slater Training School, 127; Grand View, Academy, 199; Pleasant Hill, 217; Cumberland Gap, 308; Big Creek Gap, 181; Deer Lodge, 62. Ky.—Lexington, Chandler Normal School, 155; Williamsburg, 400; Evarts, 105. Miss.—Meridian, 291; Jackson, 78; Moorhead, 69. Ark.—Helena, Normal School, 116.

Common Schools.

North Carolina.—Cedar Cliff, Carter's Mills, Hillsboro Malee, McLeansville, First and Second, Nalls, Navassa, Pekin, and Troy.

Georgia.—Andersonville, Bainbridge, Cuthbert, Cypress Slash, Marietta, Rutland, and Woodville.

Florida.—Pomona.

Mississippi.—Mound Bayou.

Texas.—Dallas.

Kentucky.—Carpenter and Corbin.

Tennessee.—Bon Air, Crossville, Jellico, Mill Creek, and Pomona.

LOCATION OF INDIAN STATIONS.

Santee Agency, Nebraska. Rosebud Agency, South Dakota. Oahe, South Dakota. Standing Rock Agency, North Dakota. Fort Berthold, North Dakota. S'kokomish, Washington. Crow Agency, Montana. Cape Prince of Wales, Alaska.

Out-Stations.—Nebraska—Ponca Agency; Bazille Creek. South Dakota—Bad River; Fort Pierre; Burrell Station; Park Street; Black Pipe; Elizabeth Memorial; Cherry Creek; Touch the Clouds; White Horse; Remington Station; Hope Station; Thunder Butte. North Dakota—Plum Creek; Elbow Woods; Independence; Oak Creek; Rock Creek; Elkhorn Butte; Song Hill; Flying By; Thunder Hawk; Cannon Ball; Missouri; Moreau River; Fort Stevenson; Ree Settlement.

LOCATION OF CHINESE SCHOOLS.

California.—Fresno, Los Angeles, Marysville, Oakland, Oroville, Petaluma, Riverside, Sacramento, San Bernardino, San Diego, San Francisco (Central, Barnes, West), Santa Barbara, Santa Cruz, Ventura, Vernondale, and Watsonville.

Utah.—Salt Lake City.

THE FIFTY-FIRST ANNUAL MEETING

OF THE

AMERICAN MISSIONARY ASSOCIATION

WILL BE HELD AT

MINNEAPOLIS, MINN., OCTOBER 19th - 21st,

Beginning at Three o'clock on Tuesday Afternoon.

Annual Sermon by J. W. COOPER, D.D., of Conn., Tuesday Evening.

The Congregational Churches of Minneapolis have united in a cordial invitation to the Association, and in preparations for its reception by the organization of committees and the making of other preliminary arrangements.

The membership of the Association from contributing churches, local or state conferences and associations is defined by the following article of the constitution:

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixty days after the payments shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of the Association, and every State or local Conference or Association of such churches, may appoint two delegates to the Annual Meeting of the Association; such delegates, duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

The pastor of any evangelical church contributing to the funds of the Association within a year is thereby constituted a voting member for that year.

The usual application is being made for reduction in railroad rates. Due notice of these and of other arrangements will be found in *Congregational Work* and other papers.

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